

GUNGNIR



NO. 13

The Official Bulletin of the HOLY NATION OF ODIN, Inc. Outreach Ministry

**Gungnir (Gungnir) (Old Norse; "The Swaying One")*

Gungnir is the name of All-Father Odin's mighty and infallible spear. When Odin sacrificed one of his eyes at Mimir's Well in exchange for the great knowledge which he so desired, he decided to commemorate the holy occasion, by breaking off a branch from the holy world tree; "Yggdrasil," which had over shadowed the sacred well/spring. From this bough, All-Father fashioned his beloved spear, Gungnir. At Loki's bidding, the dwarf Dvalin, forged the spear's head/tip. Gungnir never fails to hit its mark. Oaths sworn upon its tip cannot be broken, and those whom Odin casts the spear over, become dedicated to him and are destined to assume their place in Valhalla when they pass from Midgard. Both Odin and Njord grazed themselves with the spear in an act of dedication to Odin. Such rituals of dedication to Odin continue to this day.

May Gungnir mark your soul and lead you to that all holy place in his divine presence. Heil All-Father Odin! And Heil the holy Æsir and Vanir in his venerable name.

Dr. Casper Odinson Cröwell, 1519-CCG
Chief Court Gothi, the Holy Nation of Odin, Inc.
and Herjan, Sons of Odin, 1519

All content herein is protected by copyright under ownership of Vinland Kindred Publishing 2010 ©

NOTICE TO OUR READERS, from Dr. Cröwell

We do not answer personal correspondences, so please save your stamps and paper. If you have an inquiry, or comment, they will be addressed in each issue of GUNGNIR, on a first come first serve basis. If you desire the return of your submission, then you must enclose a SASE. No material will be considered for publication unless it is accompanied by a signed release statement. Also, address all mail or donations to Holy Nation of Odin, Inc. Thank you all for your continued support!

Editor in Chief: Dr. Casper Odinson Cröwell
Copy Editor: Linda Cröwell
Art Director: Linda Cröwell
Imaging/Editorial Asst: Vicky Sharland
Web Master: Linda Cröwell
Regular Contributors: Harvald Odinson Jones, 1519-CGDC
Ron McVan, Gothi, HNO
T.A. Odinson Walsh, 1519-CG/CW
Vidar U. Odinson Harless, 1519-CG
Vjohrrnt V. Odinson, 1519-G/W(J)
Shon Odinson Varner, 1519-A/G(J)

Please make all donations out to:
HOLY NATION OF ODIN, INC.
P.O. Box 630
Kingsburg, CA 93631
Vinland (USA)

All donations to the HOLY NATION OF ODIN, INC. (HNO, Inc.) are tax deductible. The HNO, Inc. is a legally registered 501(c) religious non-profit Church and Outreach Ministry. EIN# 20-4924159.



© Vinland Kindred Publishing

“GUNGNIR”



Sons of Odin

The Official Bulletin of the HOLY NATION OF ODIN, Inc. Outreach Ministry

No. 13

Inside this issue:

From the Editor	
Dr. Casper Odinson Cröwell, 1519-CCG	1
Poem: The Teutonic Soul	
German Odinson Klause, 1519-G.....	2
Hallowed Hammers vs. Hollow Hammers	
Dr. Casper Odinson Cröwell, 1519-CCG	3
The Doctrine of Essential Service - Part 5 of 13: Duty & Service	
Vidar U. Odinson Harless, 1519-CG.....	5
Spirituality and Our Folk Soul / Guest Author: Richard Scutari.....	7
Where the Ravens Call Me Home	
Vjohrrnt V. Odinson, 1519-G/W(J).....	12
Road to Hel / Harvald Odinson Jones, 1519-CGDC	13
Poem: Sonnet to Frey / Guest Author: Mike Babbish	14
HNO/Sons of Odin 1519: Perpetual Calendar	15
The Code of the Northern Warrior and the Living Einherjar & 1519.....	17
Poem: Sonnet to Queen Sigrid / Guest Author: Mike Babbish.....	18
On the Nine Noble: The Root of Moral Excellence	
Shon Odinson Varner, 1519-A/G (J).....	19
Being Truly Better	
Vidar U. Odinson Harless, 1519-CG.....	22
2010 Phases of the Moon	23
Hof Service: Trú North	
Dr. Casper Odinson Cröwell, 1519-CCG	26
How	
TA Odinson Walsh, 1519 CG/CW	30
Poem: The Dream / TA Odinson Walsh, 1519 CG/CW	29
HNO Mission Statement.....	30
Consent and Release Form.....	32
List of Ritual Items.....	32



FROM THE EDITOR

Heilsan Folk!

Ok, Megi Odin blessi thig allur!

“A funny thing happened on the way to the office...”. We’ve all heard such opening lines, to be sure. And while I was not truly on the way to the office, as it were, my mail containing a Hof Service and Editorial, was. It just never arrived there! Otherwise this would have made it to print prior to this time. We are still hoping that it will show up, eventually, or return to me. But in the interim, I have composed other content for the Hof Service which shall always remain ever germane to our sacred ways.

The book “Ek Einherjar”, is now available either from Amazon.com, or directly from the HNO/Vinland Kindred Publishing (vinlandkindredpublishing.com). No personal checks or minimart money orders accepted. U.S. Postal Money Orders, State or Federal Trust account drafts or charge through Pay Pal, only.

I am currently working on my second book which is a Handbook for the Living Einherjar, a sort of hybrid twixt the Art of War, Might is Right and meditations by Marcus Aurelius. We hope to have it done, published and available some time in 2011. It had been posited by our kinsman Ron (McVan) that books containing relevant material of our faith, Folk and philosophy, would both, last longer and serve our Folk’s needs better. So this is the direction in which we are now striving in an effort to better serve your spiritual and folkish needs. Toward such an effort, Ron is working on finishing up two books at this time, we are also producing an HNO Book of Blotar. Of course, we will continue to publish GUNGNIR as well. May this issue of GUNGNIR serve your spiritual needs well and may you all enjoy the blessings of our beloved Gods in Odin’s name. Heil Allfather Odin! And heil his holy Folk!!!

Megi Gothanium blessi thig allur, ok fara meth Odin. I remain yours in service and fraternal solidarity for the 14 words.



The Teutonic Soul, alone,
Runs aloft in herd;
To hunt alone,
By the silvery midnight sphere.
Reaching for the intended goal,
Cut off from the whole,
By choice and nature's selected a dark soul.

My prey comes from the masses,
To cut away my victims,
Or the successors from the herd.

And to wash away the mentality,
And to pierce the flesh of nature's reality.

To form the new breed,
To pursue in purity – the midnight sun
Of the Gods of our blood.

Extract the mental residue and
Purify the Sprit, Mind and Soul;
With Love of Folk, Strength and Uniqueness.

Now pierce the brain, of the chosen initiate,
Through the eye socket to scramble,
What's been destroyed and distorted
beyond repair

This is the savage nature
Of the new Werewolf
Of the midnight sun.

Sent by nature's racial Gods,
To set the pendulum to sway
And to set the blood scales
Of equality to
Their unbalanced natural proportions.

This must be the task of
The new Werewolf;
Who strikes in the night of our sea,
To the death chimes
Of the New Dawn.

German Odinson Klause, 1519-G
Vinland Kindred

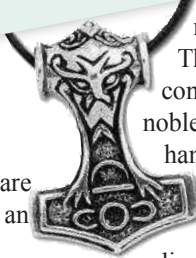
Hallowed Hammers vs. Hollow Hammers *(A Reality Check)*

by Dr. Casper Odinson Cröwell, 1519-CCG

It seems that more often these days one may bear witness to any number of falsehoods in evidence in our daily lives; from empty promises by government officials, entities and politicians, to merchant and consumer advertisements. It is all akin to the false neighborhood on a Hollywood movie lot. For all visual purposes - an entire neighborhood of large beautiful homes line both sides of the street. But once you open the doors and step through them, there is nothing substantial. The houses are merely false fronts made of particle clapboard and plywood.

Sadly so, this unpleasant reality reaches into the spheres of religion and those whom move about such circles. Of course, all religions suffer from such a reality and none are exempt. Within the reaches of Vor Forn Siðr (Our Ancient Religion), the most readily recognizable symbol is Thor's Hammer. As the Christian dons the crucifix around his/her neck, we too don our most visible sacred symbol about our necks. While we have several holy symbols, many which are worn within the corpus of Northern heathen religion, be it Odinism/Wotanism, Ásatrú, Irminism, Vanatrú, Greater Theodism, etc., etc., the Thor's Hammer has and continues today to endure as the embodiment of the might and strength to overcome that which is a threat! As Big brother Thor had employed his mighty Hammer Mjöllnir to protect both Asgard and Midgard (Gods and Man) from the forces of chaos which had threatened harm (the Jötuns/Etins), we too are reminded daily by the Hammers which we wear, that we too wield the awesome might to defend both Asgard and Midgard, just as brother Thor does. Our will, desire and resolve constitute the very fortitude and rectitude which is our Hammer!

HALLOWED (*adjective*):
holy, revered, consecrated
HOLLOW (*noun*): 1) *cavity, hole.* 2) (*adjective*) ; *lacking in real value, sincerity, or substance; also: FALSE.*



We ourselves are and become the very Hammer of Thor when we live our lives in concert with the Æsirian Code of Nine, the 14 Codes of Aryan Ethic, the Nine Noble Virtues, the Rede of Honor, the Code of the Northern Warrior and 1519/Living Einherjar, and any other applicable Aryan Code of Honorable Conduct. It is we, the noble men and women of the Aryan Tribes which give substance and energy to the great Hammer of Thor, within our living religion of Fundamental Odinism/Wotanism. Thor's Hammer is employed to hallow and consecrate all that it blesses. But it is us, we noble Folk which hallow and consecrate the holy hammer itself with our noble deeds!

When we honor our oaths, the sacred hammer waxes in might. When we live our lives by our honorable thews and virtues, the hammer grows in strength. When we honor our Gods and Ancestors and the gift which they passed onto us (our blood/DNA), the hammer hardens! The hammer is made great for both us and Thor to wield in defense of our Folk and Forn Siðr, by the substance which we lend to it with our honorable and virtuous deeds.

Alas, when the oath breakers squirm about like the worm kin of the Midgard Serpent, the hammer weakens. When the Trú and noble Folk, split and fracture and disunity replaces fraternal solidarity, the hammer weakens. When worm tongues speak out of both sides of their mouths and their ill actions contradict their noble words (talk North while walking South), the mighty hammer weakens and suffers.

You see, "WE ARE" the Hammer... We, the holy Folk, are the very might of Thor's Hammer. Both individually and collectively.

When others look at us, be they our own Folk and race; whether Heathen or not, or other races look at us, they either spy a mighty Hammer in service and defense of our Gods and Folk, made so by our might,

will and noble behavior and example, or they will spy a hollow hammer, made so by the oath breakers and other Níthlings who justify their reasons for pernicious and derelict behavior and associations.

But while there might be ten Níthlings whom dishonor our mighty Hammer which others may see, just one truly hallowed hammer is still enough to let those looking on know, our hammer yet lives! Just one or two One Harriers (Einherjar / Living Einherjar), in a crowd of a hundred Níthlings or foes, harrying their odious attempts to shame our holy an noble way, lets all know that our hammer is mighty yet!

“Ek hinn Hammar!” (I am the Hammer!), let this be your mantra... Let it be your creed of iron... “Ek Einherjar, ok Ek hinn Hammar!!!” (I am of the One-Harriers, and I am the Hammer!!!), let this be your will, that you may live your life as a Hallowed Hammer, in service and defense of Vór Forn Siðr and our Folk. Let us "be" the very might of Thor's Sacred Hammer that we may yet fulfill our own destiny as a Folk. Let us "be" the very might he wields when he goes to battle against, and smashes those who would seek to destroy our ancient and sacred way and our noble Folk.

Let us be unyielding and unapologetic in our willed determination to live our lives as hallowed hammers. And let those who refuse to assemble beneath this noble standard, fall by the wayside as yesterday's forgotten kin and hollow hammers. Waste naught your time or energy with such níthlings, for they are merely distractions with designs to deter you from your noble deeds. They are fueled and driven by their own selfish desires and self-justified weaknesses, you cannot help them, they won't even help themselves. You may think that you are doing something good and noble and that you are getting through to them...but you are not. And more so, you are only hurting our Folk and our sacred way by wasting your efforts on such lost souls. From these hollow hammers, seek no accord, alliance or kinship. Those in their host, whom are capable of self transformation in a positive fashion, may one day achieve thus, albeit it must be of their own volition.

As for the overwhelming rest of their wretched lot, they shall wander through this life with their heads and souls filled with the blinding and perpetual fog of Níflhel... slighted not by the fate of the Norns, but by their own hands.

Individually, our character is a quality which we alone assume command over, for better or worse. Collectively, we, as a religion and to a greater extent, as a Folk, shall either thrive or suffer based upon our collective character. The quality of said character shall be determined, not by a multitude of equations, but rather, a single one... Those who shall break the precarious balance and tip the scales in their favor; Those Hallowed Hammers in service to the mission of the sacred way and the 14 WORDS, or those hollow hammers, who go to great lengths to look and sound as though they are of our Folk, when in reality they are Surtr's kin; the sons of Muspell (the agents of destruction). Just how it will all end is something which only the myths may allude to, and the Norns and Allmother Frigga may know. This much is a certainty; while our collective destiny awaits concealed in the shadows of Skuld's dark veil (the future), "WE" own and control today and what we are willing to do in service to our Gods, Folk and destiny.

Choose to "be" the Hallowed Hammer and then strike trú and hard, all the days of your life, that all the wights (beings) of the Nine Worlds (the Multiverse) will hear the great thunder and witness the blinding flash which announces to all; "We shall not be denied our destiny in the halls of honor and posterity!" By our noble deeds, our descendants shall have their day.

Heil Allfather Odin and his holy Folk... the Hallowed Hammers! Ek Einherjar, ok Ek hinn Hammar. I remain yours in Fraternal Solidarity.

"Let us resolve to adjourn now from the forum of corrupt and senseless politics, and get on with the serious business of securing our right to self determination."

- Casper Odinson Cröwell, Ph.D., DD

THE DOCTRINE OF ESSENTIAL SERVICE

Viðar U. Odinson Harless, 1519-CG

Part 5 of 13

DUTY & SERVICE

As it is with the warrior and the fight, so it is tru-Folk and service...delight in the manifestation of duty, and comfort in the knowledge that one serves a greater purpose (: Þ :), and need (: ʏ :), as it is written in the ancient Aryan ‘Bhagavad Gita’: “... in a warrior, there exists no better thing than a fight required of duty.”

Our Folk have been blessed, by Allfather Oðin, with our souls¹⁴, ørlög, harningja, lík, and fylgja; that conscience that whispers, and alternately screams, in eternal guidance (: ʁ :). Thus, from this divine gift of life (: ʒ :), we inherit (: ʒ :) a duty, to our gods (: ʒ :), and our Folk (: ʒ :), in all that we do, and are. A horrid-looking sweater, knitted by one’s grandmother, for example, must be worn... out of duty. A little brother, being beat up by a group of hoodlums, must be protected...out of duty. This is the “exchange” of the gebo-rune (: ʒ :); a naturally mandated, and inevitable reciprocation, in one form or another, the very flame in one’s heart (: ʒ :) to return a gift given, a kind word, or an act of service. In this grand mystery, and essential element of service, lies untold, and infinite, opportunities to build, and reveal, one’s character.

One such opportunity is in the practice of ‘integrity’, as opposed to the theory. This is the state of being honorable, within the comfort of solitude (though, through spiritual awareness : ʒ :, this is revealed as a delusion).

One is never truly alone, for our ancestors, and gods, are ever our companions, within and without. Personal integrity is therefore a mark of respect for all one purports to love, and serves as an example for posterity. If one follows a course of ‘right action’ (: ʒ :), in all aspects of their private life, they will do so also in their public life, and be known for

their honorable avoidance of hypocrisy. David Duke once wrote:

“Let your conduct exemplify the ideals that you believe in...Become an example of what an Aryan is. For an Aryan is not simply a White person -an Aryan is a racially conscious White person, dedicated to the evolutionary survival and advancement of our people. You prove that by your bearing, and your actions.”

One must be totally dedicated to the cause which one serves, for it is not enough to simply Parrot the words and deeds of others, but one must innovate and constantly renew one’s corrmittment. Necessity (: ʏ :) is the mother, of invention, indeed! Many are the “great men”, ideas, and movements, which have veritably vanished, due to stagnation (: | :). In this day and age, one cannot be satisfied with presentation alone, but must follow through, with utter devotion, for failure is the result of a lack of effort alone; (: | :) manifest inertia. One cannot fail, especially in the realm of Ideas, if on does not surrender. In the words of Professor, Dr. W. Gross:

“In everyday life there are many opportunities to put ourselves to the test: never avoid difficulties, to walk strait, even if there are easier, crooked ways to go, to estimate a higher goal than one’s own laziness, to demand the most from oneself, and to ignore”lazy wishes, to obey the great national laws, rather than to cultivate one’s selfishness, to follow one’s conscience in grave personal decisions, and to take responsibility instead of hiding behind cheap excuses, and cowardly submissiveness.”

Duty requires faithful devotion (: ʒ :), which in turn requires self-sacrifice (: ʒ :). If one is not willing to live according to one’s supposed beliefs, then one cannot serve them, for he does not truly believe...even if, somewhere deep within (: ʒ :), he my want to. This is the debt, or tax, of our existence: the price of our souls. To know (: ʒ :) is to grow (: ʒ :), the aware (: ʒ :) cannot hide, and balance is eternal (: ʒ :).

A sense of moral obligation, extended to even abstract concepts of our beings, is indicative of

the prominence of “duty” in our personal, and Folk psyches. I submit, that the very source of this supernal sense, intellectual ability, mental capacity, and even physical form, is derived from our blood. Our blood carries the divine genome (: 𐌺 :), the ‘seed’ of the gods, and is the conduit of Oðin’s gifts to our Folk. A great Oðinic axiom relates that “the soul resides in the blood”, and our blood is therefore the sustenance of our soul, and our bodies (ON-‘líkár’) it's 'temporal temple' (: 𐌷 :). As a lioness defends, and preserves, with lethal viciousness, those born of her blood, so are we meant to defend, and preserve our holy temples. We are not simply unthinking, self-preserving, animalistic savages; the very sense of morality, and innate sense of obligation to such, is proof that we are, by virtue of the gifts of Oðin, a “nobler development” of humanity. Thus spoke Oðin as a ‘Noble Wolf’:¹⁵

“No, there is only one holiest human right, and this right is at the same time the holiest obligation, to wit: to see to it that the blood is preserved pure and, by preserving the best humanity, to create the possibility of a nobler development of these beings.”

Our future rests upon the manifestation Folk of great and devotion to the concept, and application, of “duty” and “service”, in defending our sacred "temples" (: 𐌷 :) against the onslaught of demunition, which threatens our very existence. We have great need (: 𐌿 :) of venerable, and capably aware individuals, willing to don the mantle of “Templars” (: 𐌹 + 𐌰 :), and stand as bastions against the tide, islands above the fire of the floods, truly earning a seat on the crowded benches of Valhalla. In the words of one such man, my chieftain, Dr. Casper Odinson Cröwell, 1519-CCG:

*“Any self-proclaimed warrior can face death while in the host with others...but the truly extraordinary ones embrace it equally alone. We call them **EINHERJAR!**”*



14. "Ørlog" is the 'primal layers', lain down by our ancestors. It is 'what has become' that affects one current existence. "Hamingja" is our personal 'luck', derived from our deeds in this life and, upon our death, will serve as our contribution to the ørlog of our descendants. The "lík" is our 'body', but in the Germanic cosmology, our 'bodies' are much more the the physical manifestation of flesh, and bone, but of energies. and spirit, including the "Fylgja", the balancing, and guiding "twin" Within, who maintains our links to the divine realms, even for the unaware (: 𐌿 :).

15. "Adolf"(German-'Noble Wolf'). This is a reference to Adolf Hitler, who I hold to be an incarnation/avator of Allfather Odin. The current usage is intended both as an honorary title, and in the hopes that the reader will embrace the words of this great man, before the indoctrinated reactions, triggered by His name, close their minds to the truth.

Spirituality and Our Folk Soul

In recent correspondence with Magnus Soderman, a long time Wotanist and one of the leaders of Europe's largest National Socialist organizations, Magnus asked me how to broach a path of spirituality for their ever-growing membership. The Swedish Resistance Movement (RSM) has branches in Finland with fingers spreading into Russia, Germany and other Parts of Europe. My response to Magnus will be printed in RSM's magazine as an introduction for all their members throughout Europe. It was suggested that I share this information with our Folk here in Vinland. Since I'm not an article writer it was further suggested that I share my letter to Magnus. What follows is a copy of that letter. For those select few who have thrown off the baggage of Christianity and who are not hung up on the Viking Era, may my words to Magnus awaken your genetic link to our Hyperborean ancestors. As the Forces of Darkness increase their stranglehold on Western Man, the very existence of our Folk and way of life depends on it.

- Richard Scutari

Dear Magnus,

Greetings Kinsman! I hope this letter finds all going well for you. I apologize for taking so long to get back to you. I needed to wait until I had time to put some effort into the answer to your question. As it is, my attempt does not do justice to the subject, but I hope I give enough information to stir your interest.

True spirituality is nothing more than connecting with the Folk Soul of our People. 'This Folk Soul is our collective unconsciousness. To understand the collective unconscious we must delve into Jung's works. Carl G. Jung, is the founder of analytical psychology. He postulated that there is not only an individual unconsciousness, but also a collective unconsciousness. According to Jung, the individual unconscious contains the repressed memories of our own experiences, and the collective unconscious contains the racial memory of our ancestors which impacts significantly upon the race determining its very being and culture. To Jung, the collective unconscious is made up of the cumulative experience of all the generations of our ancestors stored in the form of archetypes. An archetype is

an unconscious idea, pattern of thought, image etc., inherited from the ancestors of the race and usually present in individual psychs. 'The collective unconscious is a psychic realm which we share with others of our Race, and it has developed layer upon layer for eons so that the most accessible layers would be common to one's clan, then tribe (Swedish, German, French, English, Italian, Euro-American, etc.), and then Race. 'Thus, the collective unconscious is our Folk Soul.

The great National Socialist writer, Savitri Devi said it well with these words: "The truth is that there is no other 'God' but the imminent impersonal divinity of Nature of Life; the universal Self. No tribal god is 'God', Tribal gods are more or less divine, to the extent they embody and express a more or less divine collective soul."

Devi further stated - "National Socialism is nothing but the expression not the collective will of the race to survive and to rule; of its readiness to combat and eradicate all that which, from within or from without, stands in the way of its survival and expansion of its healthy consciousness of itself -- of its strength; of its youth; and of the Godhead 'within

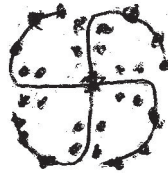
itself”; a biological reality stressed in political and in social life, rather than solely a ‘political’ idea.”

Lets look to our origins and see where Devi’s collective will and Jung’s archetypes of the collective unconscious (which developed for eons) stems from. Nietzsche, in the prologue to his “Antichrist” stated --”This book belongs to the chosen few... they alone will understand my Zarathustra.” After the foreword, the “Antichrist” begins with these words -” Lets us see ourselves for what we are. We are Hyperboreans.” Further reading of Nietzsche shows us that his goal was to return us to what we once were, “Hyperboreans.” This is Nietzsche’s Uberinensch which had been translated as “Supennan. “ This is also the goal of esoteric National Socialism and a lot of the research done by the Ahnenerbe was spent in this area.

Our legends are rife with the hyperborean myth, also called Ultima Thule. Let me very briefly touch on this myth since it is key to understanding esoteric National Socialism. The ancient Greeks and Romans knew of Hyperboria and its capital Thule. This is attested to by the works of Herodotus, Pliny the Elde, Diodorus of Sicily, and Virgil among others. Seneca, in his play, Medea even makes mention of Thule. The Celts, Vikings and Germanic peoples all thought of Thule as something like the Garden of Eden, analogous to the Land of the Other World, of the Quest of the Grail. The Hyperboreans were known to hold power over all the secrets of the world. The Germanic peoples have clung to the legend of Hyperboria/Thule more than all others. It is the Legend that our ancestors based their pagan religion and occult political aspirations through the twentieth century.

According to the legends, our ancestors lived on Hyperboria over 80,000 years ago. Our myths tell us that this was the Golden Age in which our ancestors lived as man-gods in a super advance society at or near the North Pole. The myths indicate that our ancestors originated either from another dimension or were extraterrestrials. Neither can be proven or dis proven and therefore either

is a possibility. Anyway, when our ancestors lived in Hyperboria, the North Pole pointed to the Pole Star Thuban which is called Alpha Draconis today. The observing of Ursa Minor, (the dipper) as it swung counter-clockwise around the pole star Thuban during the four seasons (our high holy days, also celebrated by the SS) one could observe the Thulian swastika, the symbol of the Esoteric



Thule Society. This symbol is very ancient and holy to us and is the origin of all the swastikas. Thule is the Germanic, Greek, and Roman name for the capital city of Hyperboria. In Sanskrit it is spelled Tula. When our ancestors fled the destruction of Hyperboria, they brought not only the Thulian swastika with them, but they, also brought slates upon which sacred Aryan knowledge was written in ancient runic writing.

Upon the destruction of Hyperboria, our ancestors fled to Atlantis. The existence of Atlantis was known to the ancient Egyptians. Atlantis was also written about by Solon, Herdotus, Plato, Strabo and Diodorus. Numerous accounts of the origins of the gods of different religions tell of an early, superior race, equal to the gods or born of the gods (see Rigsthula for our origins). Basically they and our legends tell us that --about twelve thousand years ago, there was a universal flood (yes this is the same flood found in the story of Gilgamesh which was copied as Noah’s flood in the bible. The flood is also recorded in Tibetan and Vedic writings). When the flood caused Atlantis to sink into the sea, our ancestors headed for the high ground. Some settled in Northwestern Europe where they mixed with and assimilated Cro-Magnum man. Arthur Kemp, in his “March of the Titans” referred to these people as Proto-Nordics and Proto-Mediterraneans. Other surviving ancestors went to the Himalayas (the reason for the SS Ahnenerbe’s expeditions) while others went to the high plateaus of Iran, and others to the Russian steppes where they also mixed with, and assimilated Cro-Magnum man. The latter became the Indo-European and Indo-Aryan peoples.

Our ancestors who took refuge in the mountains of Iran and Central Asia possessed the secrets left to them by their ancestors, the giants of Hyperboria. (It was Mimir, a giant from Hyperboria, who taught Wotan/Odin how to read the runes). About 9,000 years before our current time, our ancestors began their great migrations. One branch migrated toward Europe and the west. This branch forgot their ancient knowledge but it remained hidden deep within their collective unconscious. And though they did not understand it, parts of the ancient knowledge was woven within the religious practices. A second branch headed east and founded the civilization of India. The third branch moved toward the Mediterranean basin, mixing and assimilating other races on its way. This last branch brought into being the civilizations of Assyria and Egypt.

Bear with me here because I am going to briefly tie in some of the key elements from esoteric National Socialism here. Remember the runic writings of ancient Aryan knowledge I mentioned above, well this is where our ancient Grail myth stems from. Our Grail legend way predates Christianity's bastardizations of the myth. Our myths tell us that the Grail (runic writing of Aryan law/knowledge was-carried off Hyperboria and through the migrations of the Aryan people, descendants of the Hyperboreans, ended up in the hands of the Aryan Persians who kept it in the Babylonian library. Working in this Babylonian library was a Jew by the name of Ezra. When Cyrus, king of the Persians, allowed the Jews to return to Jerusalem, Ezra took much knowledge from the library from which he created a history for his people that latter became the first five books of the bible and were accredited to Moses. But that was not all Ezra took from the library. He also took the Grail By this time the Aryan people had lost the ability to read the runes so the Aryan Persians did not know the value of the slates. The Grail ended up in Solomon's temple where some believe it was placed in the Ark of the Covenant. When the Romans destroyed the temple in 70ce, they brought all the temple's treasures (including the Grail) back

to Rome where it remained until Alarik and his Visogarths sacked Rome in 410ce. The Visogarths then brought the grail with them to Southern France.

The descendants of the Visogarths were to become the Cathars (some believe that Hitler was a Cathar). The Cathars were a sect that started to rival the Catholic church and had spread throughout Germany, Northern Italy as well as Southern France. The Cathari were for the most part, wiped out in Southern France during the Albigensian Crusade in the 13th century. The final battle against them was held at Montsegur (Montsalvat). The Cathars held out for days and when all was lost, they snuck four people over the walls who took the Cathan treasure,with them. The Cathars Knew they possessed a holy item in the Grail, but they could not decipher its runic writing. When the Grail and the other treasures were safely hidden, a signal fire was set to notify those remaining in the castle, who upon seeing the signal, immediately surrendered and were burned at the stake.

“If you are with me so far, I'll try to bring you up to more modern times. An SS Ahnenerbe Colonel, Otto Rahn, was an authority on the Cathars. His books “Crusade Against the Grail” and “Lucifer's Court in Europe” were required reading by the SS elite. Himmler sent Rahn to Southern France to explore the area around Montsegur to look for the hidden Cathar holy items. Allegedly he found the hidden treasure including the Grail. In 1944, Otto Skorzeny and his SS comandos recovered the Grail and brought it back to Germany. On May 2, 1945, an SS company moving on special orders and made up of all officers, removed the Grail and other objects from Hitler's Eagle's Nest. This was done with the allied advance breathing down their necks. There are two theories, the first is that the SS officers buried this treasure somewhere in Germany. The second theory is that the Grail and other objects made it to Norway and onto an U-boat that departed Norway about mid May and surrendered in Argentina a few months later. The belief is that this treasure ended up either in safe hands in Argentina or in the hidden base at Antarctica.

Now I want to touch on something else in the myths that is definitely effecting us today. In almost all ancient myths there is mention of a war in the heavens between the Forces of Light and the Forces of Darkness. Whether the “heavens” refers battles in outer space or just in our skies is up for speculation, but the battles did take place. There are signs of ancient nuclear warfare on earth. You will find mention of this ancient battle in the Vedas as well as the bible and other mythologies. This is not only a physical battle that I’m referring to, but also a spiritual battle that continues to this day. The old Germanic legends, as well as the Norse sagas and the Hindu Vedas all talk about an end time battle, the final conflict between the Forces of Light and the Forces of Darkness. Our legends call this the Twilight of the Gods or Ragnarok. From the earliest times the Aryan Persians also acknowledged cosmic dualism via their religion of Zoroastrianism. The early Persians stem from the same Indo-European branch as the Germanic peoples so it is no wonder the two beliefs converge on this point. It is why Alfred Rosenberg in his “Myth of the Twentieth century” writes much about Zoroastrianism and our battle against the Forces of Darkness. The point is -the Light versus darkness dualism and the religion of the solar star, placed at the center of the religious structure, are common to the Germanic peoples spoken of by Tacitus and Zoroaster.

Wotan, who has been demonized by his enemies, is the spiritual leader/god of the Forces of Light. Wotan is the illumination and knowledge of the esoteric. It is interesting that Judeo-Christian, followers of Yahweh, the god of the Forces of Darkness, speak of a battle in the heavens and call the leader of the opposing forces Lucifer, the illuminating one. In any way, the Forces of Darkness and their evil god Yahweh, inflicted an awesome defeat upon us, the Forces of Light, in World War II. The Forces of Darkness are the children of Abraham. Through their three religions, (Judaism, Islam, and Christianity) they have demonized our gods and about brought our People to subjugation. Many of our Folk, because of their Christian upbringing would have a problem with equating

our god with Lucifer. I do not have this problem, nor did Himmler and the SS Black Order have a problem with this. Lucifer as the God of light has nothing to do with Satan worship.

All the above is just a rough foundation to introduce you to the spiritual/religious quest and beliefs of Himmler and the Black Order of the SS. These ancient beliefs were being resurrected by the SS Ahnenerbe and practiced by the SS elite. They are based on the ancient Germanic Wotanism. Carl G. Jung, in his treatise titled “Wotan” found in his collective works, explained that the events taking place in 1936 Germany was nothing more than the Wotan conscious awakening in the German people. I can think of no better explanation of the rise of National Socialism either then or its resurgence now. You are a National Socialist. This very old tradition which was followed by the elite of the SS must be awakening in your blood also. When you consider all I said above, add Savitri Devi’s writings such as the “Lightning and the Sun”, add some of Miguel Serrano’s writings (both he and Devi refer to Hitler as the last avatar), and add Jung saying that Hitler is the White Man’s equivalent to the Muslim’s Muhammad etc., you have a very powerful foundation for a spiritual path for yourself and your followers.

As to rituals, they are important in that they honor our ancestors and they enforce the bonds of blood and culture which ties us to each other and likewise to our ancestors. We have four High Holy Days which our ancestors as well as the SS celebrated the two solstices and the two equinoxes which are represented by our Thule swastika and are a remembrance of our Hyperborean homeland. Other rituals should be held also i.e., Hitler’s birthday and martyrs day for those who gave their lives for the Folk etc.

Our spiritual path has been taken away from us and denigrated by the Forces of Darkness. The SS Black Order, especially the work of the Ahnenerbe, has given it back to us via esoteric National Socialism. You have, through Wotanism, an avenue to tap into this spirituality. As said above,

our ancient beliefs have developed within us layer upon layer for eons. The most accessible would be common to your clan, that is your; family, then your tribe which for you would be the Swedish people while for me it is the Euro-American People, then our Race. This is the way to our collective unconsciousness and therefore, our Folk Soul. Because of the tribal development, we each may express things a bit differently via the experiences of our individual tribes, but we are on the same path and we are the children of the Light involved in an ancient struggle which will be culminating soon in this cycle's Ragnarok.

Wotanism is a combination of Norse/ Teutonic mythology, the Hindu/National Socialist writings of Savitri Devi, and the Hyperborean/Thule and Grail tradition of esoteric National Socialism. All Wotanists are naturally National Socialist. As such, we have a duty to our Folk and to lead the Forces of Light to victory. As the elite of our Folk, it falls on us to work toward the survival and victory over Ragnarok and the regeneration of our Folk. Wotanists are not only the warriors who must fight this battle against our ancient enemy, we are also responsible to supply the dew (seeds of Blood and Culture) that nourishes our Folk during Ragnarok. I hope I have answered your question about spirituality. Please share this with Henrik. If you have any questions, ask and I will try to answer them. Give my regards to all your comrades. If not before, I'll see you in Valhalla! 88



Where the Ravens Call Me Home

By Vjohrrnt V. Odinson, 1519-G/W(J)

The past few days have been a real eye-opening period for me. But first things first. I have just been back (on the 13th) from L'Anse aux Meadows, up in Newfoundland, where the Vikings first arrived in America a good 500 years prior to C. Columbus. I was there with my wife, Embla for almost 2 weeks. Now upon my return from this magnificent trip, I sit back and reach deep into myself and search for what has changed. Something did. I can feel it although it is hard to actually pin point the exact change itself. What I know though is that the Gods and Goddesses were with us all through this pilgrimage for the signs were all too evident. From the obvious, (and even humorous) to the unperceivable to the non-heathen eye.

The first impression one awakened to the folk-spirit feels when standing in such a place is awe. Not just for the visual amazement which is incredible in itself indeed, but something deeper and spiritual. I won't say that I heard the voices of the ancient settlers per se but in some way, I did. It is hard to describe in words. It is like a distant calling from the past heard in the wind that blows from the ocean. No precise words or phrases, just echoes from long ago. Remnants of the joy, sorrow, anger, laughter, pain, distress, love and excitement the settlers have felt when they briefly lived on these shores. Standing where they stood 1009 years ago have permitted me to partake of some of those emotions still present there.

Wherever we were or looking, Odin's ravens were there. Like if they knew we were coming and why we were there. It wasn't just some tourist trip for us. It was a spiritual journey. The general weather for Newfoundland is similar to England; misty, windy and rainy. Yet the whole time we were there it was pure sunshine, warm breezes and clear skies. Except for 2 mornings when there was a bit of showers it always cleared up before we had any activity to do. We went in the million years old Fjords by boat and it was raining a bit for the

tour just before us, when we got on board, the sun came up. It was windy and it rained in L'Anse aux Meadows the day before we got there. When we arrived, the sun came up. The whole day we spent at Norstead's viking village, the sun was there. Every time we "needed" the sun on our side it was there. The skies cleared of its clouds and the warm breeze blew from the sea. We woke up and went to bed under the raven's song. Nature herself it seems, wanted us there and Thor made sure we had the perfect weather for our pilgrimage.

This place and around L'Anse aux Meadows is truly beautiful. Its calm, slow, by any modern buildings, parking lots, McDonald's, nothing. Just small communities of a few hundred wooden houses scattered around and free land. There are mostly fishing villages and the life there is passing by so slow compare to the modern city life. The people are friendly and they live far from the fast paced, ultra-modernized world. It is a place where time seemed to have stopped or at least slowed down and the people truly live with nature. We would like to live there someday. Have our own longhouse and truly live one day at a time with the gods. Away from the mediocrity and multicultural cesspool of decadent society. Perhaps the gods will grant us that gift as we will offer Blot to them.

In the articles I write, I often talk about the "call of the bronze horn" or the "calling of the ravens." Meant as metaphors to represent what one hears within that calls you back to our forefathers path of Odinism and the wisdom of the Allfather. At L'Anse aux Meadows, this calling is stronger than anywhere else I have ever felt/heard it. The mountains call to me, the earth, the tall wind blown grass, the sea, the wind, everything calls me there. To raise a home from the very earth, stones and timbers that once brought warmth and cover to the settlers. To honour our gods and the spirits that live there still. A perfect place to raise a heathen family indeed.

May Odin guide and guard us well.
Vjohrrnt V. Odinson, 1519-G/W(J)
Tvimanudhr 15, 2259 RE

ROAD TO HEL

By Harvald Odinson Jones, 1519-CGDC

One of man kinds greatest fears, if not the greatest, is that of death. For it is the final mystery that man in all of his infinite wisdom just can't seem to figure out. We can't predict when it will come or if once it does, if that is it and then no more. Do the lights go out and we are no more, or is there a next level, a higher plane of existence, another realm where we will meet up with all of our passed ancestor's and loved ones?

For most spiritual faiths one isn't quite sure what happens after that fateful day and that is why they are faith's, because that is all that they have. For those of us who have and do walk the Northern Road, at some point in time we no longer have faith that the Gods are there. The reason for this is, because we start to see them working in our lives and then we know. We come to understand that Odin is the greatest seeker of knowledge and isn't a blood thirsty war God, but the highest general in a war to defend the Gods and folk. We come to understand that Lady Freya isn't just a sex craved nympho, but that she represents everything that is beautiful both inside and out when concerning our women. We come to understand that Thor is not a mindless oaf whose bent on total destruction, but is our greatest defender of the Gods and folk. So how have all of these misunderstandings come about where the Gods and the other aspects of our path are concerned? Well, the main cause for this is that most of our lore was written by Christian scribes. In order to make their faith look more appealing to the masses and the "greatest truth" being revealed, they had to belittle, demean and just plain smut up the path that was there before it that the folk were following. And it is the same when it comes to the topics of death and the afterlife. When it comes to this topic, most of what we know comes from Snorri Sturluson, whom I believe had good intentions but was still influenced by his Christian beliefs or from fear of retaliation from the church. From a little before Snorri's time, our folk's view

of Hel had changed, because of these influences, Hel was/is one of three realms that our folk would go to when they died. Odin would get those who would die after having served and followed Him, Ran would get those whom had drown and Hella would get those who had died of old age and/or of sickness. So, what does happen when Skuld (she who should become) the Norn of the future, finally cuts the ribbon that represents our life? If you happen to go to Hel, as most will, it is believed that the first thing that happens after your crossing into that realm, is that you are fitted with "Hel-shoes". These "Hel-shoes" are for your journey to Hella's hall and how good these shoes are made will be determined by your Hamingja. For those who don't know, Hamingja is the "good" or "bad" energy that you have built up, it is pretty much what most know as Karma.

There are three other things that one may have questions about:

1 Will we get to see family and friends that have already passed? If they went to this realm (died the same way as you) and if they have not been reincarnated into another life, then yes. It is believed that we stay in Hel for a period of time once there, and then are reincarnated and the period of time that we have to stay in Hel is also dependent upon our Hamingja, which will also determine how our next life goes for us. With reincarnation, some believe that once you arrive and enter Hella's hall that is where you will stay until Ragnarok. Other's believe that we are reincarnated over and over again until the "doom of the Gods" comes about. This is the belief that is referred to a lot in our lore.

2 Are the depictions of Hel true, that it is a cold, wet and foggy type of place? This is a depiction of Hel that was made up by Christian scribes. There is a part of Hel called Niflhel that is like that, but that part is reserved for oath breakers and people who have murdered our folk. Our ancestors believed what Hel was like, was that it's much like Midgard (Earth) is. The reason why it was considered an unpleasant place to be in was because it was a realm of stasis. When one reached Hel, that person stopped aging, growing, learning

and advancing in any and every type of way. Because of that, it was thought of an unpleasant place to be. And

3 What about our ancestors and loved ones who never got the opportunity to even hear about our path? Luckily for us the path that we know as Odinism and the connection that we have with our Gods isn't a contractual one. Unlike those paths where the "key to heaven" is faith and submission, our key to the Gods is our blood. We are connected to our Gods, because they are a part of us. They are our ancestors and we are their descendants. So our connection is stronger than most would think, for how could someone separate themselves from their Gods when those Gods are in their DNA. We learn all of this when we read the "Lay of Rig", and how Heimdal (a personification of Odin) comes to Midgard and sleeps between the three couples who represent the three classes of people.

Anyway, we are talking about something that is good to meditate on, but not to stress on over and over, for Havamal stanza 23 says:

*The foolish man lies awake all night
and worries about things;
he's tired out when the morning comes
and everything's just as bad as it was.*

Death is something which is inevitable, we should live life to it's fullest, doing what is right and fearing nothing. When that fateful day comes, may we all greet it with a smile upon our faces, knowing that we are finally going home to be with our family and friends.
HAIL ODIN!

*Silent and thoughtful a princes son should be
and bold in fighting; cheery and merry every
man should be until he waits for death.
-Odin, in Havamal, stanza 15*

Note: The views and opinions of this article were based upon the mythical lore of our spiritual path. This is not the only way to look at the topics of this article, for there are many ways to view death and the afterlife as it pertains to our path.

Guest Author

Sonnet to Frey

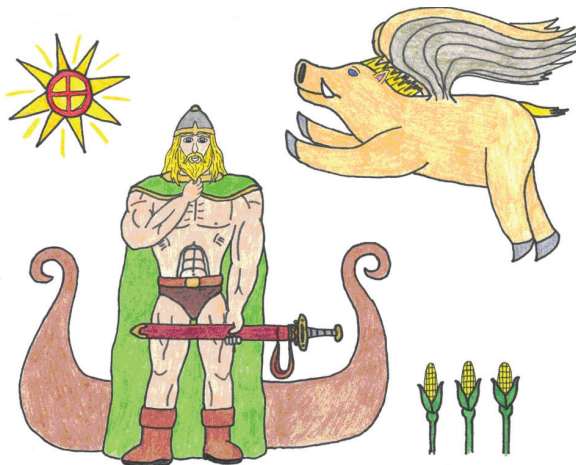
By Mike Babbish

Great and kindly Frey
Your visage fair and bright
Your face does light the day
That follows misty night

I sing your praises gladly
Your importance is immense
As god of men's virility
And sensual elements

Your glory is still present
In every Heathen heart
Your gifts are the most pleasant
And our Folk's finest art

Watch me, great one,
from Vanaheim
As your splendor shines
through all time



HOLY NATION OF ODIN, INC.

SONS OF ODIN, 1519—VINLAND

THE HOLY YEAR & DAYS OF REMEMBRANCE FOR HEROES AND MARTYRS

JANUARY / SNOWMOON

- 9th Raud the Strong
- Day of remembrance
- 14th Robert Jay Mathews
- Day of remembrance
(RJM's birthday is the 16th)
- 21st Thor's Blót

FEBRUARY / HORNING

- 2nd Charming of the Plow
- 9th Eyvind Kinnrifi
- Day of remembrance
- 14th Guido von List
- Day of remembrance
- 14th Feast of Vali

MARCH / LENTING

- 9th Olvir the Martyr
- Day of remembrance
- 14th Sveinbjörn Beinteinsson
- Day of remembrance
- 20th/21st.... OSTARA : Summer Finding (Spring Equinox)
Usually falls on the 20th or 21st, with exception 28th
- Ragnar Lodbrok
- Day of remembrance

JUNE / MIDEAR/ FALLOW

- 8th Lindisfarne Day
- 9th Sigurd the Volsung
- Day of remembrance
- 14th Ian Stuart Donaldson
- Day of remembrance
- 20th/21st.... MIDSUMMER: (Summer Solstice) Usually falls on the 20th or 21st with exception

JULY / HAYMOON

- 9th Unn the Deep Minded
- Day of remembrance
- 14th Vicki & Sammy Weaver
- Day of remembrance
(The 4th of this month is internationally known as 'Founder's Day', wherefore the Religions of Odinism/Wotanism and Asatru are in regard)

AUGUST / HARVEST

- 1st..... This day is sacred to Allfather Odin & Allmother Frigga
- 9th King Radbod of Frisia
- Day of remembrance
- 14th George Lincoln Rockwell

OCTOBER / HUNTING

- 8th Eirik the Red
- Day of remembrance
- 9th Leif Eiriksson
- Day of remembrance
- 11th/17th ... VETURNAETUR: Winter Nights (1519). Occurs on both Sat. & Sun. which begins on the first Saturday between the 11th & 17th
- 14th Kathy Ainsworth
- Day of remembrance

NOVEMBER / FOGMOON

- 9th Queen Sigrith
- Day of remembrance
- 11th..... FEAST OF THE EINHERJAR AND 1519 (1519 major Blót)
- 14th David Lane - Day of remembrance (David's birthday is the 2nd)

DECEMBER / YULEMOON/

- #### WOLFMOON
- 8th Martyrs Day
- 9th Egil Skallagrímsson
- Day of remembrance
- 14th Gordon Kahl

APRIL / OSTARA

9thJarl Hakon

- Day of remembrance

14thSUMMARSDAG (1519)

14thRudolf Hess

- Day of remembrance

(R.H.'s birthday is the 26th)

20thAdolf Hitler's Birthday

MAY / MERRYMOON

1stMay Day

9thGuthroth

- Day of remembrance

Else Christensen's

- Day of remembrance

(Entered Valhalla 5/4/05 CE)

17th/25th.. Odin's Ordeal (Major 1519)

28thFreyfaxi

SEPTEMBER / SHEDDING

9thHerman the Cherusci

- Day of remembrance

14thJost Turner

- Day of remembrance

20th/21st.... WINTER FINDING

(Fall Equinox) Usually

falls on the 20th or 21st

with exception

- Day of remembrance

20th/31st.... YULETIDE: Twelve

Days of Yule. (1519

major Blótar Tide)

20thMother Night: Our New

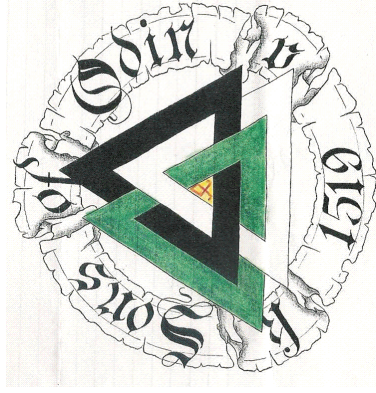
Year begins at sunset.

21stMIDWINTER (Winter

Solstice) Usually falls on

21st with exception

31stTwelfth Night



© Vinland Kindred Publishing

These dates constitute our Church/Ministry's Holy Days of Blótar and Sacred Days of Remembrance. If you do not know the importance of these Rites, or who these Heroes and Martyrs are, then take the time to learn what they mean and who they are. They have all made significant contributions with how they lived and died. Surely, selecting a few from the thousands worthy of our respect was not an easy process! Nor does this selection constitute the entire corpus of our Heroes and Martyrs. We could honor ten daily for one hundred years and not even begin to cite the myriad whom fill our Rolls of Honor.

HOLY NATION OF ODIN, INC
P.O. BOX 630, KINGSBURG, CA 93631
VINLAND (USA)

The Code of the Northern Warrior The Living Einherjar & 1519

By and Compiled By Dr. Casper Odinson Cröwell, 1519-CCG

1. A man is what he honors.
2. The unworthy always exclude themselves.
3. The worst sickness for a warrior/wise man is to crave what he cannot have.
4. All men are not equal in wisdom or character. The half wise are many and the ignoble are everywhere.
5. Mysteries should not be explained away, they should be experienced.
6. Pain can be a source of illumination.
7. The mind is the warrior. When the mind is right, the warrior is right. When the mind is not right, the warrior is not right. . .He who would follow the way of the warrior must first follow the way of the mind, for that is the warrior and the way of the Einherjar!
8. The supreme form of courage is the “one” against the all.
9. We cannot choose the terrors we must face in this life. . .but we can choose to face them calmly and with courage, for that is the Einherjar’s grace.
10. Dishonor is anything which changes our nature or steals from us our soul.
11. Aggression unchallenged is aggression unleashed!
12. Only through self-discipline can one know the power of the will.
13. Tu recht und scheue niemand! / Do right and fear no one!
14. Independence is a privilege reserved for the strong.
15. Always be kind to your Kin & Kith. . .and extremely cruel to your foes.
16. Without the Gods, a soul wanders but is not free.
17. Confusion exists only in the absence of knowledge.
18. The warrior says goodbye to all he leaves behind.
19. To be free, one must follow the path that leads to the place where one dwelt before one was born, the collective Folk soul.
20. The Odinist believes that the soul is in the blood.
21. The difference between the victim and the warrior is that the victim never fights back.
22. It is not titles which honor men, but men who honor titles.
23. When the Einherjar steps back, it is only to leap forward.
24. Only noble men join the Order of honor for honor’s sake!
25. A man is not fit to command others if he cannot first command himself.
26. In battle, never retreat before the enemy.
27. Never fight an unworthy foe unless he thrust himself upon you.
28. Once the battle has begun there can be no retreat and there shall be none!
29. Nobility is not a birthright, it is a character trait.
30. What is done out of love, loyalty and duty, always occurs beyond the scope of good or evil!
31. Know which battles to fight, when to fight them and know when to walk away.



Guest Author

Sonnet to Queen Sigríðr

By Mike Babbish

Haughty Queen Sigríðr, stalwart and strong
Your praises I am honored to sing.
To betray Folkish faith, you knew to be wrong
So you rejected the traitorous king.

You are my inspiration, O Sigríðr, proud queen
And your memory shall I always honor.
The traitor that slapped you, he had not foreseen
That your wrath would ensure him a goner.

As Odin's descendant, you kept true to his line
You refused to abandon the faith that is Trú.
As a radiant example of true courage you shine
As proud fighting Heathens, we remember you.

Now you are in Asgard, where you belong
Thank you, Queen Sigríðr, for being so strong.

On the Noble Nine The Root of Moral Excellence

Shon Odinson Varner, 1519-A/G(J)

The Nine Noble Virtues are possibly one of the most popular contemporary topics written about in regards to the religions of the Northern Road. From one periodical to another it is presented again and again but, this is not necessarily a bad thing. They are always being presented by a different individual, usually someone new to the path sharing the insight they have received. We aren't immune to learning something new from a different mind and a slightly different perspective so why shouldn't they share it? Just as Odin is described to be seeking wisdom in the-old lays, we see through this repetitious presentation of the Nine Noble Virtues the seeking of wisdom by those noble souls walking the Northern Road. The seeking of wisdom is just one of the many ways in which we honor Odin and acquire the tools to transform ourselves into something greater than we were.

A man is what he honors and the Nine Noble Virtues are something an Odinist honors. It is the root of moral excellence that we observe throughout all Odinist ethical codes used in measuring ourselves and those around us. To know of the Nine Noble Virtues entices one to take a closer look at them. To take a closer look at them compels one to strive to adhere to them in their own personal lives. For how could one of our Noble folk in good conscience turn away from them, knowing that it is the measure of the honorable, knowing that there is such a great distinction between those who adhere to the virtues and those who do not? The Trú Odinist will adhere to them because it is the noble thing to do and because he tolerates no weakness in him/herself to do otherwise. Some will adopt them realizing a value in them. Some take them up because there is an innate sense of rightness they have that is echoed in the virtues. Some adhere to them out of necessity, as a guide to much needed change. Despite the many reasons one may begin to

live by the Nine Noble Virtues one thing for certain is that living them brings Honor. How long or short lived is up to each individual, but nevertheless, Honor is gained while they are lived.

This conscious living of the Nine Noble Virtues is an active condition, a condition whereby decisively determine how we will meet life's obstacles. Through the active employment of these virtues we determine, and display, our worth to our ourselves, our kith and kin, our folk in general, and those who are without the Odinist religion. One may initially ask, "why should I be concerned showing my worth to those outside of Odinist religion?" To this I answer, Reputation, Honor and Respect. You are a representative of our faith and an example to our folk.

Consider the word for "virtue" a moment. It is derived from an Anglo-French word "vertus," which is derived from Latin with the meaning of "strength, manliness". Now, with all due respect to our women folk, I will refrain from entertaining the 'manliness' aspect of the etymon. I wish to see our women folk continue to be womanly by all means. However, strength applies to them as well as it does the men folk. To live the NNV's takes strength and an Odinist man or woman is strong. If they are not living the NNV's does that mean they are not strong? Or, perhaps it means that they are not really Odinists? If there is an Odinist standard that is not being lived up to then would it make them? Obviously it would make them in dire need of improvement. So to them I say, honor yourself, have pride in yourself and do your best. Claim victory, fight for it!

Consider this scenario if you will. If there was a man or woman who claimed to be an Odinist and wished to purchase an item that had the price of a dollar but, had no money. Let's say that even though (s)he had no money at that moment, they gave their word that they pay by sunset if they would be trusted to have the item straight away. To make it more interesting let us say that another Odinist of good standing, who knew the first, was willing to give support of the first saying

in addition, “Sure you can trust him/her, they are an Odinst and gave their word. When an Odinst gives an oath they don’t break it.” The transaction is made only to have the first decide that (s)he will not pay the debt because it is “only a dollar” and not significant, and not significant enough that the businessman should be concerned with it or angered that it was not paid. Perhaps (s)he also goes so far as to hide or otherwise seek to avoid contact with the business man. I know there are a good number of men and women of noble worth growling at the scenario, knowing the line between right action and wrong, honor and dishonor, offended that one who called themselves an Odinst would do such a thing. Remember, it is only a scenario.

My questions for you to consider regarding the scenario are: Is the first an Odinst or not? Is (s)he an Odinst by action or merely by label? Is (s)he not living by the NNV’s? Does that mean they are not an Odinst or merely that they are a dishonorable one? Does a Trú Odinst really live by the NNV’s? Have they destroyed their honor by their actions? Can their honor be reclaimed? How has the first’s breaking of their oath affected the second Odinst? Has there been any respect lost for Odinsts or Odinstism in general? How does the scenario compare with each of the Nine Virtues and what an Odinst is: how an Odinst lives?

The simple scenario above, or any similar situations, could have a far reaching impact. In the above case, one of good standing supports the other believing that they live by the same code that all Odinsts take pride in. The word of the second is damaged by the deeds of the first, who lied, broke their word, broke troth, shamefully hid, and misrepresented the virtues of an Odinst. Virtue, again I refer you to the etymology of the word. Strength! What strength would they have shown? Surely an Odinst has greater strength than was exhibited in that scenario. I can picture the words the non-Odinst businessman might have said to the second, “You know, I had a lot of respect for you and your religion up until now. Is that how Odinsts do things?”

It isn’t fair to judge the many by what the few do, but, that is what happens in our world. That is reality. It is also reality that some discount the values of our ethical codes. It is not a pick and choose game where one day we adhere to our codes and the next we do not. There is no integrity in that. Everyone knows that Odinsts take pride in strength, discipline and honor, and preach accountability for ones actions. Ørlog is an important part of our journey on the Northern Road. It is an obligation to yourselves, your kinsmen and the memory of our noble ancestors of integrity. We have an obligation to create a future for our folk and it can best be done if we are pulling all our oars in the same direction. Try always to be above reproach in the eyes of the world!

Honor in itself is a worthy reward for right action but, live and struggle for more than just ourselves. We struggle for our folk and our children’s future. These core values embodied in the Nine Noble Virtues form but one part of that multifaceted foundation that will support the future and our place in it. These Noble Nine are simple and solid yet, not always easy to adhere to by some. To live by them will often put one at odds with peers. A lonely path it can sometimes be to live nobly while those around you take the easy path. The honorable will live honorably for the sake of honor even when they are alone.

Here is a summary of my own perspective on the Nine Noble Virtues of Courage, Honesty, Troth, Strength, Hospitality, Industriousness, Self-Reliance, and Perseverance.

COURAGE is the quality of character it enables us to face willfully, with intelligence and rationality. Adversity on any level whether it be mental, spiritual or physical, and under any condition, be it in peace or peril. It is to suffer in silence and deal with one’s Wyrð as would a warrior. An Odinst is a man or woman of great courage.

HONESTY is characteristic of being truthful with yourself and others. It is conducting oneself in an upright manner, especially with one’s family and

kinsmen. It is having a love of truth and being and example through one's actions. An Odinist is honest.

HONOR is respect gained through the integrity of having a set of values and living by them. A code of excellence that shows in all your deeds brings you honor and builds a good reputation. Keeping all oaths, living by Odinist ethics, honoring our blood- our family and our Gods- all brings us honor. An Odinist is honorable.

TROTH is the loyalty that both binds us and frees us. It is that which binds us together with our family, folk and our Gods. It is the faithful dedication to our Gods, our beliefs, our obligations and our folk. It frees us from the slavery of conventional Universalism/monoculturalism. An Odinist is loyal.

STRENGTH is the physical power and spiritual strength or fortitude we possess and exercise in all things. Strength in body, mind, spirit and character. Strength is shown in discipline and the power to rid oneself of weakness. An Odinist is strong.

HOSPITALITY is shown in the generous way in which we treat our folk and kinsmen. It is generous sharing with them of gifts, hosting kinsmen or folk with shelter, food or drink, and treating them with decency. The virtue of Hospitality lives on in the Odinist and it in the courteous manner we interact with other worthy folk. An Odinist is hospitable.

INDUSTRIOUSNESS is the quality we exercise in our work. It is a diligence in earning, creating and maintaining the things that have worth. It is the effort in never ending journey of evolution in personal growth as well as the growth and development of our culture and people. Industriousness is the lack of the self-destructive characteristic of slothfulness. An Odinist is industrious.

SELF-RELIANCE is exercising an independence in meeting one's needs to the best of their ability and depending on others only when necessary. an Odinist is self-reliant.

PERSEVERANCE is the continuing effort to fulfill an obligation or task. It is the steadfast effort dedicated to a worthy cause even when one is not

guaranteed to see the final result. Perseverance is the drive to continue striving even if the odds seem to be against you. An Odinist perseveres.

Every man and woman will find themselves evaluating their lives and values many times. They will seek a measure to live by and a standard by which to measure others. The Nine Noble Virtues are the root of our moral excellence, a root that nourishes us on our road North and the reputation of our Noble religion. A root that, without, would leave us indistinguishable from the masses. I think every one will analyze the Noble Virtues in relation to their lives and for every person that does so, that makes another unique perspective that, when shared, may provide insight to another. So even though you see another presentation of an interpretation of the Nine Noble Virtues don't greet it with sigh of exasperation but, instead, a joyous exultation that another Odinist is battling the degradation that is wreaking havoc on our world and the reputation of our people. Take pride in the fact that one of our folk or kinsmen is seeking wisdom and increasing his or her awareness and being conscious of their actions. Their efforts are not only for themselves but for the future of the folk.

I wish you victory in your endeavors and the fight for our folk and Noble faith. Heil Goðanum! Heil Oðin!



“Being Truly Better”

By Godi Vidar U. Odinson Harless, 1519-CG

So, I had an interesting conversation with an ostensible ‘kinsman’, the subject of which was his scorn for another kinsman and “his failings. I left with the thought, “no wonder everyone dislikes him; he thinks he is so much better, but he is really no different.” I immediately turned my keenly analytical mind upon myself, for one should never judge others where he is unwilling to judge himself. Our Folk is not an “I”, but a “we”; not others, but “us”. Where we seek to honestly assess, and correct, our failings, we must always look within, as well as without.

The path of being truly better is fraught with many perils, but this only emphasizes the honor and propriety of such. Even the greatest among us have, and do fall short sometimes, but let me be clear, there is NO EXCUSE for it. One can never be truly better while accepting weaknesses, justifying vices, or ignoring the very fundamental laws of our Allfather. We are “better” than that ...as a Folk, and our leaders, even the least of us, must be representative of this. We cannot take and fail to give, nor gather unto us wealth, wisdom and power without sharing it with our kin. We cannot proffer our word, or honor lightly, nor allow them to become profligate. The abuse of drugs and alcohol, among other things, must be unacceptable to one who would be truly better, but I digress. We all know what is righteous and true; that our faith is not comprised of “thou shalt nots” because it is “better” to DO what is right than to simply avoid what is not. So we have peered into the waters of the well of Urdr, and seen the hallowed reflection of Ask and Embla. With our honored ancestors, and our responsibility to their legacy in mind, what next?

Very simply, we must ‘walk the walk’, consciously striving at all times to actually BE truly better. In the very same breath, we must treat all those of our kin with a refined cordiality, rising above the scorn we often feel, for what is likely

a vice, or failing we have never faced. This is not to say one should ‘eliminate’ such scorn, for it is frequently the kenaz/kaun fire of transformation within us, but rather to redirect it in the effort of service.

“Being Truly Better”

This means being a living example of righteousness, as we all look to the holy examples of the Gothanum, and Heroes, within the Eddas and Sagas, let us seek to LIVE by them. Shed any aura of self-righteousness, for it is the elk’s sedge which ‘grimly wounds’ your kin. Instead embrace the modesty of an elder, regardless of age; the proof is in the pudding, so to speak.

In the brief, yet substantive years of my spiritual awakening, I have had many teachers. One was a Navajo elder named Mitakuye Oyasín, who left me with the following wisdom, and a rune...

In my quest for knowledge, I’ve come to understand brotherhood and the true meaning of Kin, without expectation love. My only setback is myself, however I know I am not alone, and in unexpected times the energies come together and we transcend this madness and sit with the Wise Ones to better understand how to live.

I’ve chosen to live for the people, so I must be a hollow bone and accept all that is thrown my way, also in turn go through the many ups and downs that is called emotional expression.

We will never be cool, or the in crowd. Why? Because we sacrifice and are willing to take all upon our shoulders for our relations. To me it’s my life, and I contentedly serve my kin & relations. Me, and when I come together with those who serve, it’s good. I hold to the now and look past ignorance.

Skuld is not as forgiving as Her sisters, for She will reveal no assurances for us. We must live and trust in ourselves and each other. We must love

in the proper fashion... selflessly. Popularity is a thrall's pursuit. A Jarl must serve/lead, and honor the trust that is placed in him. A life of service however, is a life of sacrifice and, of the commonly accepted 'mandates' of Odin, Havamal 144 asks: Knowest thou how to sacrifice? If you are reading this and honestly believe that you can be "truly better" without serving those you claim to love, then I dare say you are missing the point and people are right. You are no better.

The purpose of this work is to urge those who traverse the path of Dagaz, yet for some reason allow for the acceptance of personal weaknesses, to RETURN to the valley, for the fells are not our home. Others will see and grasp onto these weaknesses, thus making each of them a gauntlet before you.





"Being Truly Better"

Being truly better transcends the realm of the self, for all of one's efforts towards such amount to nil, or 'niflunga', if one fails to share the Sacred Mead. Just as a draught of righteousness is poison unto

Loki, so too is Odhroerir to the selfish person. So, the next time we find ourselves sitting in judgment of our kith and kin, let us remember our sacred duties to them, and to ourselves. Let us strive to not 'appear', nor 'sound', but rather BE, truly better. For "we" are a great Nation, not of the here and now, but of the Gods who gave us life, Askr and Embla, and all of our revered ancestors, as well as posterity, whose very existence, and quality thereof, depends on 'us'.

I leave you all now with the immortal words of the Noble Wolf, may the truth resound in our souls as the Gjallarhorn shakes the foundation of the World-Tree, Yggdrasil/Irminsil:

"The will, the yearning, and indeed the strength of thousands of people are in each individual. A man who enters such a meeting in doubt and hesitation leaves it inwardly fortified; he has become a member of the community."

2010 Phases of the Moon - Universal Time															
															
NEW MOON			FIRST QUARTER			FULL MOON			LAST QUARTER						
	d	h	m	d	h	m	d	h	m	d	h	m			
JAN.	15	07	11	JAN.	23	10	53	JAN.	30	06	18	JAN.	7	10	40
FEB.	14	02	51	FEB.	22	00	42	FEB.	28	16	38	FEB.	5	23	49
MAR.	15	21	1	MAR.	23	11	00	MAR.	30	02	25	MAR.	7	15	42
APR.	14	12	29	APR.	21	18	20	APR.	28	12	18	APR.	6	09	37
MAY	14	01	4	MAY	20	23	43	MAY	27	23	07	MAY	6	04	15
JUNE	12	11	15	JUNE	19	04	30	JUNE	26	11	30	JUNE	4	22	13
JULY	11	19	40	JULY	18	10	11	JUL.	26	01	37	JULY	4	14	35
AUG.	10	03	8	AUG.	16	18	14	AUG.	24	17	05	AUG.	3	04	59
SEPT.	8	10	30	SEPT.	15	05	50	SEPT.	23	09	17	SEPT.	1	17	22
OCT.	7	18	44	OCT.	14	21	27	OCT.	23	01	36	OCT.	1	03	52
NOV.	6	04	52	NOV.	13	16	39	NOV.	21	17	27	OCT.	30	12	46
DEC.	5	17	36	DEC.	13	13	59	DEC.	21	08	13	NOV.	28	20	36
												DEC.	28	04	18

HOF SERVICE

“Trú North”

A case against Universalism

By Dr. Casper Odinson Cröwell, 1519-CCG

Many are the spiritual paths/religions of today which are devoid of any legitimate history in which they may anchor their theology / philosophy. Indeed, the history of many non-Abrahamic faiths of today are little more than New Ageism albeit with a myriad of names attached thereto. Many of the so called traditions attached to such philosophies are merely borrowed or outright usurpations from a host of other spiritual paths / traditions. One instance in particular (out of many), are the Norse-Teutonic Runes in their many Futharks. Just how do Wiccans come to claim them as a traditional component of their path, when all, lore and mythology has the very discovery of the Runes inexorably seated in the Norse-Teutonic heathen way. It is Allfather Odin whom discovered the Runes while hanging upon the World Tree; “Yggdrasil”. He thereafter gave the knowledge of them to the Gods and Aryan man. Comprehension of their value was very basic and exoteric (academic) wherefore the uninitiated were / are in regard. Those who elect to abide by a lifetime of initiations in an effort to achieve self transformation on a continuum (Being and Becoming) are privy to the Runes’ greater and esoteric (hidden) qualities and use.

Now, this is not an attack against Wiccans or any spiritual path, as it were. And certainly anyone can do as they wish wherefore religious/spiritual affairs are in concert with their own belief system so long as it is not imposed upon others with neither the desire nor penchant for such beliefs.

I am merely seeking to set the stage, so-to-speak.

You see, new Ageism accounts for a great many maladies within otherwise, genuine ancient religious traditions. The concept of Universalism, among adherents of the Norse-Teutonic/Germanic Tradition is just such a malady of new Ageism. It

is the Universalist camps among Vór Forn Siðr (our ancient religion) which like to claim that our ancestors were not so Folkish as we claim them to have been. I will be the first to concede that at some point in our lineage, a breakdown in the unsullied awareness of the blood did in fact occur. Only an uneducated idiot would debate what must be stipulated as fact. Be that as it may, there are equally in fact, hosts of contributing factors for such a negative turn of events. Chief among them is the advent of Christianity with its questionable theology. But that is not the direction in which we are going with this work. What is, is whether our ancestors espoused a Folkish or Universalist attitude, wherefore community, mating, breeding and free association are all in regard.

You see, the Universalists are fond of pointing out what they posit as the mythological argument for universalism via the vehicle of miscegenation and more pointedly so, the mixed race parentage of Odin himself, and Thor and Thor’s Kinder.

Mythologically speaking, I concur with the fact that Odin is born of a God (Father-Bor) and a giantess (Mother -Bestla), or that Thor is born of mixed elements (sky and earth), Odin (a God, his sire) and Jörd (a Giantess, his mother), and so on and so forth. However, what must equally be asserted as a matter of fact, albeit is always omitted by the Universalists, is that all of the racial elements in question in regards to this argument, are ALL of the same Norse-Teutonic (Aryan) racial phylum! That is to say, they are not mixtures of the blood in terms of other racial phyla (i.e. Asian, African, Latino, etc.), but rather, such an example in literal context of humanity and race, would be tantamount to a Celtic woman marrying a Teutonic man. It still occurs within the Aryan race. And since mythologies are by-products of cultures and heritages attached to specific racial groups, it would require a grand departure from anyone race’s mythology and entrance into another race’s in order to achieve any cross phylum miscegenation. I know of no such conditions existing in any race’s ancient mythology. It most certainly does not occur within

the scope of Norse-Teutonic mythology!

Further more, I posit the argument against universalism in terms of Eddic lore as well, whereby Aryan man and woman, from Askr and Embla on down, are indeed descended from our Nordic Gods and rather specifically, Allfather Odin, at that. Therefor, our religion and our Gods are an ancestral inheritance of the blood, to wit the runic properties of Othala (ᚯ). Conversely, universalism seeks to incorporate a myriad of miscegenation.

Additionally, once again citing Eddic lore as a point of authority, we must consider the very words of Allfather Odin, himself...From the Hávamál, stanza 161;

*I know a sixteenth if I want to have all
a cleaver woman's heart and love-play;
I can turn the thoughts of the **white-armed woman**
and change her thoughts entirely.*

Of course, I could go on and on, but I believe that I have articulated my point. This is neither an attack on any other race or religion nor is it an endorsement therefore. What it is is unabashed pride in our Gods, ancestors and the fundamentals of our beloved religion of Fundamental Odinism!

Herein I have clearly, if only concisely, presented facts as they are based in our Eddic Lore and Myths, to discredit the alien notion of universalism within Odinism (or any other Folk's heathen tradition for that matter), by demonstrating that our's is a religion of the blood, and as such, it therefore begins with the very beginning of Aryan lineage as we exist upon Midgard (Earth).

This past Thanksgiving, I spent the day with my wife and her parents. My Mother-in-law is from Norway. She told me that growing up in the Raumariki District of Norway; she had no notion of what it meant to be prejudice because she (nearly all of the folk there) had never seen a non-white person! In fact, she said the first time she had ever seen a person of color was when she married my Father-in-law and departed Norway. Both of my in-laws were quick to point out from one of their more recent trips to Norway, that while prejudice was

once a foreign concept in Norway, due to the influx of non-white immigrants and the strain placed upon the available social services, that nation now fully comprehends racial prejudice as it now exists there too.

While I am a servant of my/our Gods and Folk, I strongly encourage other Folks to seek out and embrace the indigenous traditions of their own ancestors. For nothing so rich shall ever await us in the traditions of others not of our own blood, as those voices of our own ancestors seek to impart to us

Great riches await the Aryan man/woman who seeks out the indigenous ways of our ancestors. Sincere reverence for that from whence we hail shall yield great wealth in what today amounts to uncommon wisdom, for it travels through the blood, from Odin to us! May your compass always lead you Trú North. Perform a Blot to Odin, perhaps a Sumbel in honor of our lineage. And meditate upon and Galdr the following Runes; Ansuz (ᚱ), Perthro (ᚦ) and Othala (ᚯ).

Fara meth Odin ok Gothanum, ok megi Odin
blessi thig allur. Heil Allfather Odin!!!

I remain yours in Frith and Fraternal Solidarity.
*“Truth requires little explanation. Therefore,
beware of verbose doctrines. The great principals
are revealed in brevity.”*

-David Lane, the 11th Precept



How

By TA Odinson Walsh, 1519 CG/CW

Is it just my particularly (an unapologetically) biased world-views, admittedly often colored by my cynical take on mans modern disavowal of his previously innate attentiveness to destiny and the duties it should compel, or do we live in an age where an inordinate amount of people of the Indo-European descent seem extraordinarily... well, empty? Granted, despite the current economic woes resulting from the inevitable consequences of attempting to thwart the laws of logic and reason with exercise in universalist altruism, this remains an era of unprecedented technological progress and material wealth, things broadly available to the most common of men ad women, yet access to such seems to do nothing for the near total sense of dissatisfaction, disillusion and downright determined apathy that permeates the people today. To understand how these conditions came to pass in the western world, the previous epitome of both spiritual and secular progress, and to help my people comprehend how they can overcome the emptiness that has come to disrupt the Trú progress, is my own duty...and destiny.

*How my heart has ached for those
misled down paths of peace
that only left their lives in throes
of pain that would not cease
on altars made of grapes and grain
their spirits did they trust
only to find their faith in vain
and strengths they need a'rust*

Throughout history a collective people collective strength has ever been founded upon their collective commitment to a collective ideal. while it is true that many cultures of antiquity (Egypt, Greece, Rome) were liberal enough(and I use the term liberal it its true sense, that of honest open-mindedness, not in its modern bastardized sense which has come to denote dim-wittedness) to tolerate a host of spiritual practices and intellectual ideas, the fact is that those seemingly diverse spiritual practices (most often,

there have ever been anomalies) had common roots in their respective cultural pantheon and that those ideas deemed detrimental to the common cause of their respective cultures welfare were, appropriately, put down. Basic, fundamental unanimity was the order of their day, and so was their order in their day.

Though western culture today would, seemingly on the surface, appear to possess a collective commitment to a common Judeo-Christian ethos, even the “casually honest” observer would concede that unanimity was anything but the order of this day. From their inability to establish ethical unity on a subject that should be a matter of spiritual instinctiveness, such as the protection of innocent, unborn children (our very future!), to their outright refusal to support one another in a more systematic approach to western supremacy (without which they are certain to perish), Judeo-Christians are altogether ill-prepared to “save” anyone or anything.

When we consider that the Judeo-Christian faith is founded upon the requirement that an individual adherent denounce themselves and all the instincts, with which a body is imbued at birth, acts certain to immerse the individual in a maelstrom of self-loathing, doubt, guilt and fear, it should come as no surprise (to the rationally minded) that collectives of people so predisposed would find serenity, rationality or unanimity so far beyond their reach.

For the record, I believe most Judeo-Christian people to be basically well-meaning and good individuals, and even believe that in their evangelism most of them are honestly convinced that they are “doing their fellow man a favor” by introducing them to an ideology that purports to grant them “eternal life” (an to whom would not the idea of living forever sound good?!). However, I also believe the average Judeo-Christian to be a victim, individuals who either came to their “faith” as a result of incessant indoctrination throughout their early childhood (against which even the most rebellious of spirits would find it hard to overcome) or after a traumatic life experience (ie., near death, imprisonment, etc.) which left them vulnerable to the Judeo-Christian message of “unconditional

love” (though in truth there are many conditions with Judeo-Christianity...but we’ll come to those another time). Of course, there are those Judeo-Christians who cling to their “faith” as a matter of “tradition” (“it’s what my parents and their parents believed, so...”) or simply for the purpose of social affirmations, though if cornered into candor many will readily admit they “don’t really believe ‘everything’ the church or preacher says.” That all these groups are, to one degree or another, victims though is a matter of absolute fact, and there is no more telling evidence that the widely verifiable history of their “faith” itself.

*How my ire has burned toward those
who perpetrated lies
that deathly folk such baneful blows
and caused their souls to cry
for visions that would not appear
no matter how they prayed
and in “return”, year after year
that ever has been stayed*

While I have taken care to point out the victimhood of the “average” Judeo-Christian, hopefully laying the foundation in their spirits for a Trú resurrection (of their instincts, of their self-oriented happiness and strength!), there are those, and we can mince words no more on this count if duty and destiny are our Trú cause as Odinst Revivalists, who stand responsible, both for the establishment and the continuation of an ideology that, contrary to its purported purpose of “love and peace,” has left a trail of evidence that must surely show it as the greatest crime ever known to western man. Though space does not permit an exhaustive discussion of this evidence (for which I strongly suggest the collective works of Revilo P. Oliver, William G. Simpson and the “history” section of your public library), I will highlight here a few of the more compelling points of fact.

The council of Nicaea, a convention of early Judeo-Christian church fathers, convened in the year 325CE. Though well into the fourth century of its existence, the Judeo-Christian community, as it were, was still greatly divided on what should have

been for it the most basic of its foundational beliefs, such as the exact nature of Jesus' teachings or, more specifically, which accounts of his teachings were even the accurate ones. the truth of the matter (even mainstream theologians will concede) is that over three hundred years after their supposed saviour trial, death and resurrection upwards of four hundred "accounts", many of them blatantly contradictory of one another and most of them proven to have been written after the purported "eye witnesses" (ie. the "Apostles") deaths, existed, and the sad (or is it cruel) reality is that these church "authorities" of the fourth century didn't know which "accounts" were right or wrong. What the council of Nicaea did know, however, was that they had a vested interest (ie. the personal power) in establishing a "scriptural canon", an act that would lend to them an air of authority that in turn would permit them to claim (though never prove) that the many other accounts of Jesus' life and teachings (such as those of the Gnostic school) were "heretical", thus "justifying" the brutal pogroms of suppression and terror that were the true foundation (as opposed to the "inherent love and peace the scriptures divine origins inspired") of the "faith."

It is telling that as the early church fathers set about complaining (or was it creating?) the "gospels" and hunting down and murdering anyone who disputed the authenticity of those scriptures they had coronated as canon that the very words which were to be the common mans salvation were, upon pain of death, prohibited to the common man. Indeed, it was for nearly 1,500 years a crime for any but the clergy to be in possession of a bible or portions thereof. What, one wonders, were the church fathers afraid of? That the contradictions so readily recognizable by today's rational man or woman might be exposed, upsetting the church's ability to so easily fool the masses? Upsetting their monopoly on spirituality itself?

To a "faith" so, well, faithful in its belief that it is not "a", but "the" godsend of all godsend, we must pose the following question: Were the merits of Jesus' messages so compelling, so self-evident

to any who might study his words (leaving aside for now whether they truly were his words), why is it that the church authorities found it necessary to invade the lands of my/our European ancestors and systematically put to the sword or flame anyone who chose instead to adhere to the indigenous spiritual paths of their honored ancestors? Many time throughout my life I have borne witness to the tears shed by people of Indo-European heritage over their crimes (and I agree, they were crimes too) committed against the native Americans by invading, evangelizing Christians who saw fit not only to steal their land and resource (in and of itself, the nature of expansion and conquest) but their cultural souls as well by imposing upon them a spiritual path in no way attuned to their instincts. Rarely, however, have I witnessed the tears, or even the tacit understanding, that we too, as Indo-Europeans with a vastly rich indigenous spiritual tradition more attuned to our natural folk-souls, were, quite literally, robbed of our lands, our resources, and the spirits that left to us lives of self-assurance and reliance rather than ones of doubt and dependence. Why can we not cry for ourselves? Why can we not cry out against the tyranny to which we too have been exposed? As we rally to demand justice for those done ill in generations past, at whose door shall we knock to demand justice for our own? As for me, there is no doubt, and as for me there shall be no fear, for the knowledge that this crime might continue unchallenged, unavenged, is a far more horrifying prospect to me that the consequences of action could ever be.

*How my spirit's passion thrives
To bring back what is True
To save the souls and save the lives
Of all the people who
Were not aware of how they'd been
Deprived of what was real
A world where pride is not a sin
But what we all should feel*

Though I have no doubt that my commitment to creating a new awareness (or re-newed one, I suppose is more appropriate) where my people's spiritual strength and integrity is concerned will

win me no shortage of detractors and defamers for those who wallow in Judeo-Christian ignorance or adurance, I feel too strongly, one might even say "faithful" (smile), that amidst the collective Indo-European people of this planet that there is an overwhelming desire for spiritual direction and determination they are not getting, indeed which they cannot get, from a faith (Judeo-Christianity) that puts them at such odds with their own souls and instinctual intelligence. I am, of course, of the mind that fundamentalist Odinism is the natural answer to all the questions the unnatural path of Judeo-Christianity has created for my people, questions they would have never been compelled to ask had they not be so maliciously separated for their own spiritual traditions.

Though the "how" of accomplishing the feat, an exercise many would call a "fools errand" I'm sure, (though I'd remind those fools that many empires have fallen in the past) is a multi-tiered task I have no doubt will be many years in the making, I do believe the foundational stones (or should we say...stave?) can be laid quite simply by informing everyone who reads these words that the councils of this cause of concerned with no authority save that which assures the salvation of your lives. In this we do not speak of deliberately obscure or unknowable "after"-lives, but rather the absolute and understood existence you enjoy now which, if honorably led, should result in the reward of honest pride. That you have heretofore been deprived of this most basic of human rewards is the thing that is shameful, though that shame rest firmly in the shoulders of those who knowingly manipulated your hearts and minds to steal your gold and souls.

Creating an environment/community in which you are no longer bereft of the confidence that should come with true spiritual strength is our utmost objective, and personally will be the basis for my utmost joy. That's how to start.

In conclusion (for now) I implore everyone, Odinist and aspirant alike, to embrace the ultimate truth that the Allfather Odin and all the ancient ones imbued each of us with inherent strengths and

instincts designed to empower every individual, that we might pursue the evolution, and thus the progress, that is the privilege of all those brave enough to reject redemption not born from within. That we have in the Western world fallen so far from this truth must be recognized as the chief

cause of the aforementioned collective dissatisfaction or disillusionment. That we can overcome the manipulations of two millenia and reclaim our kindred spirit, is something for which we should all dare to dream. That's how we'll win.

"THE DREAM"

By TA Odinson Walsh, 1519, CG/CW



I came across a sword adorned
with sparkling silver runes
and in my heart a song was born
so I took up the tune
and sang a song of striking demons
down
then danced with feet a'fire
for with the sword came too a crown
and with that crown desire
to be more that I have henceforth
allowed myself to be
to know the price and thus the worth
of life and living free
to never say surrender
when I know the cause is right

to those I love to render
all that which I may or might
to seek me an adventure
that will set my soul apart
and always pledge and insure
honor is what guides my heart
it was then I was awoken
from what must have been a dream
but the spell had not been broken
and sword was what it seemed
the means by which I could cut down
what stood between my soul
and its recapture of the crown...
that's life that I control

MISSION STATEMENT OF THE HOLY NATION OF ODIN, Inc.

Founded by the Sons of Odin, 1519 Vinland Kindred, the Holy Nation of Odin, Inc. is fundamentally Odinitist. That is to say that we believe in an all pervading divine spirit which manifests itself throughout the cosmos and the laws of nature and is therefore self-evident within the realm of nature. To us, that divine spirit is the All-Father Odin whom without, all else would fail to be possible. The All-Father Odin is pure spirit and the primordial conscious thought. He too is thereafter, the very will of that first thought. The Gods and Goddesses of the Germanic Tribes are therefore manifestations of the spirit of All-Father Odin.

We do not bow our heads, or bend our knees before our Gods. We do not worship them as our masters. We honor them by seeking to emulate their noble qualities and conduct ourselves and live our lives with a great degree of personal strength, honor and courage, just as our ancestors did prior to the advent of Christianity. Our Gods are our friends and our kin. We are their descendants, their living folk.

We promote the Germanic Tribal system as opposed to the minute, albeit not discounted, Viking Era model most within our faith community adhere to. We well acknowledge that it was the latter part of that era which corrupted our native faith and ushered in the conversion of the alien and bedouin Christian faith among our unsuspecting ancestors. It was also during this era that troth to kin became bankrupt in exchange for the enticing lures of non-folk in foreign lands. Whereas the Germanic Tribal system may be traced back in time for millennium, the great love, respect and troth for their native culture inexorably in tact!

We hold that nothing is more sacred than our blood, for therein lies the entirety of our ancestry, both Gods and Folk.

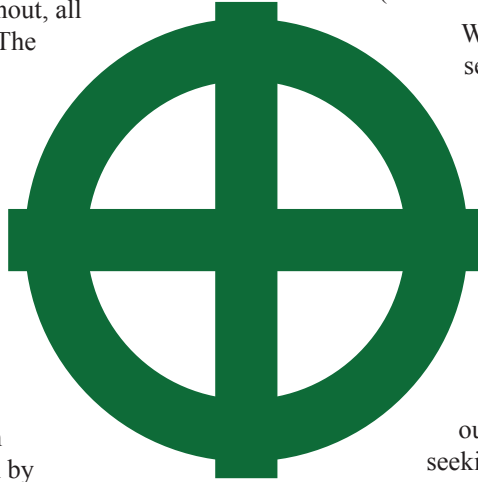
We promote a genuine respect for our spiritual leadership and Elders and we recognize the merits of structure, hierarchy and the ordained Gothard (Priethood).

We hold that tradition does not seek to store the cold ashes of the past, but rather seeks to keep the flame alive for future generations.

We hold that our holy and sacred rites and ceremonies are not open to the public, for either scrutiny, or criticisms. And that only those of our faith may bear witness to, or participate in our holy rites, or those sincerely seeking to learn to follow our noble faith.

We well acknowledge that the groves are indeed sacred and play a major role in out-door Rites. But we hold that the Hof is equally as sacred and to the Holy Nation of Odin, Inc, our Hof, as they once were in elder days, are once again, our houses of the holy.

We hold that the Eddas, Sagas, Lore and myths are all certainly valid learning texts wherefore discovery and comprehension of our faith is in regard. Albeit, we well acknowledge that they have long since been tainted with the corruption of Christian scholars and a myriad of interlopers with designs to cast an unfavorable light upon our noble faith. We further hold that what constitutes the body of literary works of the Aryan people from antiquity to the present time warrants both the respect and study of our folk, and we promote the study of these critical works of history, philosophy, art and



intellectual medium as a valid means of restoring our own unique indigenous culture and heritage.

We promote solidarity among and between our brothers and sisters of our collective faith/ folk community.

We adhere to and promote the “Nine Noble Virtues” of Odinism/Asatru, as well as the “Rede of Honor” and other viable and conducive codes of honor.

Membership within the Holy Nation of Odin, Inc. is open to folk (both individuals and/or Kindreds, Hearths, Kiths, etc.) who are free of crimes against our faith, our folk (e.g. women, children, elderly, handicapped, etc.), or our Gods (e.g. the laws of nature).

The Holy Nation of Odin, Inc.:

-Is an ethnic religion which is native and belongs to the people of the Germanic Tribes (e.g. people of European descent including the Norse, Teutonic, Celtic and some Baltic and Slavic Tribes).

-Does not promote, preach, practice, or endorse bigotry or racism.

-Does not endorse, or promote any political program.

-Does not espouse, condone, or endorse any gang activity.

-Does not condone homosexuality anymore so than does the Catholic, Jewish Orthodox, or Islamic religious institutions. It is our position that homosexuality defies the very laws of nature, family procreation and therefore, our Gods!

-Does not dress up in any “period costume” clothing, nor do we enforce a dress code.

-Does not mandate the wearing of a beard or long hair for women. Though we do strongly encourage thus out of respect for our Gods and Goddesses. The ultimate choice is left up to the individual.

-Does have an official ordained Gothar (Priesthood) (Male & Female) which is overseen by a “Court of Gothar”. Every Gothi (Priest) and Gythia (Priestess) designated a member of the Court of Gothar will wear a beard and long hair (females). The length and style of the beard is up to the Gothi.

The choice to wear long hair up or down is up to the Gythia.

-While there exists within the Holy Nation of Odin, Inc. a system of legally ordained clergy, we do recognize the time honored right of each Kindred to elect their own Gothi/Gythia as they see fit.

The Holy Nation of Odin, Inc. is a legitimate non profit incorporated religious Institution, an Outreach ministry/church which is operated and administered by a legal Board of Directors.

It is both the mission and desire of the Holy Nation of Odin, Inc. to correct the many maladies which has held the progress and advance of our noble faith, in a continued state of arrested development for far too long now. Also, to provide a structured alternative, which up to this time has been absent within the Odinist faith/folk community.

I remain in service to the Gods and Folk of the Holy Nation of Odin. Heil All-Father Odin! And Heil the holy Æsir and Vanir in his venerable name.

In Frith with thee,

Dr. Casper Odinson Cröwell,
1519-CCG Herjan, Sons of Odin, 1519 Vinland
Kindred Executive Religious Director -Chief Court
Gothi Holy Nation of Odin, Inc.
on behalf of the Court of Gothar

To Contact the
Holy Nation of Odin, Inc.,
or the Sons of Odin,
1519 Vinland Kindred,
address all correspondences
to them at:

Holy Nation of Odin, Inc.
P.O. Box 630
Kingsburg, CA 93631-2331

or log on at:
www.holynationofodin.org

CONSENT AND RELEASE FORM

PLEASE PRINT CLEARLY

I, _____, DOC# _____

do hereby consent to and release the following intellectual property consisting of:

to the HOLY NATION OF ODIN, Inc., and Vinland Kindred Publishing to employ as they deem proper in the course of outreach ministry publications and/or, non-profit work to further the ministry.

I further attest and declare that the above listed intellectual property does in fact belong to me and I am the true owner/author/artist.

Signature

Date

*If you desire the return of your original work, please include a Self Addressed Stamped Envelope (SASE).
Submissions without an accompanying SASE will not be returned.

Ritual Items

- Spiritual books
- Ceremonial herbs
- String
- Beeswax
- Colored candles
- Feathers Raven, hawk, owl, eagle and falcon
- Beads All types of ceremonial beads (no metal)
- Alter cloth Ceremonial & Spiritual cloth (multi colored)
- Hlaths Spiritual bandanas
- Necklace material .. small bones, claws, teeth
- Runes w/pouch small leather or cloth pouch
- Evergreen Sprigs ... Alive, or other acceptable trees
- Medallion Thor's hammer, valknut, sunwheel, etc. necklace
- Honey 1 small container per quarter for ceremonial use
- Bowli Small, blessing bowl
- Gandr Small, at least 12"
- Leather thong to make rune bags
- Thor's hammer Ceremonial size
- Drum Small, hand held

- Alter bell Small
- Deity statue Small
- Oath ring Small
- Ham In pouch & other dried pork product
- Pelt or hide Small
- Abalone shell Small
- Rattle Small turtle shell
- Drinking horn Small or horn tumbler/cup

Group Ritual Items

(items for group use, to be stored in chapel locker)

- Large drinking horn
- Bowli
- Abalone shell
- Oath ring
- Gandr
- Large Thor's hammer for blessings
- Moot horn to call Gods, wights and folk together
- Alter bell
- Small deity statues
- Colored candles
- Evergreen Sprigs ... Alive, or other acceptable trees



www.holynationofodin.org



**Gungnir is published by
Vinland Kindred Publishing ©2010
vinlandkindredpublishing.com
for HNO, Inc., PO Box 630, Kingsburg, CA 93631**