

GUNNER



The Holy Nation of Odin is an Outreach Ministry

of the Sacred Order of the Sons of Odin 1519 dedicated to the Forn Siðr (ancient religion) of Fundamental Odinism, which is a native and ethnic religion belonging to the peoples of the Aryan Tribes. The HNO espouses a priestly caste & ordains Goðar through our Seminary of Odinic Theology, though each kindred is free to determine their own spiritual & tribal needs. We also recognize ordained clergy from other organizations within the Greater Odinic Community, conditioned by adherence to the Fundamental Odinic doctrines of Sovereignty, Absolute Truth, Separation, Natural Sexuality & Traditional Foundation. We do not condone homosexuality, any more than other orthodox faiths, such as Islam & Catholicism. It is our position that homosexuality defies the very laws of nature (Odic Law), family values, procreation & therefore our Goðanum (Gods & Goddesses). The HNO does not espouse, condone or endorse any gang activity. Membership within the HNO is a matter of free-association & confirmation of the Creed of Fundamental Odinism & the doctrines derived therefrom. Membership is open to those of our Folk who are free of any crimes against our Siðr (e.g. Outlaws), our Folk (e.g. women, children, handicapped, elderly, etc.) or our Goðanum (e.g. the Laws of Nature). All cases may be evaluated by the HNO Court of Goðar. The HNO encourages the formation of Félags (Fellowships) to study, promote & develop in the Forn Siðr of Fundamental Odinism. The men & women of HNO Félags are not bound to each other by any oaths, but by their own honor & integrity. All membership is subject to censure & expulsion for cause by the HNO Court of Goðar. Information regarding membership in the Holy Nation of Odin is available online & is free of any charge.

The Original & Official Publication of the Holy Nation of Odin Outreach Ministry

**Gungnir (Old Norse: the 'Swaying One')*

Gungnir is the name of the mighty and infallible spear of the Allfather Odin. When Odin sacrificed one of His eyes at Mimirbrunnr (ON: 'Mimir's Well'), in exchange for the great wisdom which He so desired, He decided to commemorate the occasion by breaking off a branch from the holy World Tree, Yggdrásil, which overshadowed the sacred spring. From this bough, the Allfather fashioned the shaft of His beloved spear. At the bidding of Loki, the dwarf Dvalin forged the head of the spear. Gungnir never fails to hit its mark, and oaths sworn upon its tip may never be broken. Those over whom the Allfather Odin cast this spear become dedicated to Him, and are destined to assume their place within Valhalla after their mortal life. Both the Allfather Odin and Njörð grazed Themselves with Gungnir in an act of dedication to Odin, and such rituals of dedication to Him continue to this day.

May Gungnir mark your soul, and lead you to that holiest of all places, in His divine presence. Heil Allfather Odin, and all of the Æsir and Vanir in His Venerable name!

Gð. Dr. Casper Odinson Cröwell, 1519-CCG

Hon. Herjan of the Sons of Odin 1519 & the Sisters of the Sons 1919
and Chief Court Goði of the Holy Nation of Odin

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Gǫ. Dr. Casper Odinson Cröwell
1519-CCG

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by The Hon. Herjan
Gǫ. Dr. Casper Odinson Cröwell
1519-CCG

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Issue No. 19

Upon the Shoulders of Giants
Hof Service No. 203

Great as the dawn-be, mighty as the Gods are,
great as the dales, mountains and seas, I exist at
Your Will, Lord Odin.

Odin Heil, Heil Odin!

Allfather, I call out to Thee with reverence
and praise. Guide me this and every day that I
shall draw the breath Thou gave to me.

Odin Heil, Heil Odin!

Inspire me as You stir the Wode-might within
the Cauldron of my thoughts, and lead me down the
Northern Road, which leads to honor and my place
in Your hallowed Hall, Valhalla!

Odin Heil, Heil Odin!

(F) Ansuz, (F) Ansuz, (F) Ansuz.

* * *

Stand now I upon the shoulders of giants,
having slain them who stood before and blocked
my view of the great Temples of the Gods!

Where are the great Temples to our Gods
today? Where are the great feats of engineering
erected, which tell all of mankind of our devotion
and love for Odin, Thor, Frigga, Freyja, Freyr,
Tyr, Baldr, etc., etc., etc.? Shall we merely
accept their place in history, of what once was,
but no longer is? Is this what equates to the
measure of today's sons and daughters of the North?
The very lack of will and destiny in our hearts?
Has our very Sigr, our Faith, assumed the station
of a mere pastime with which we occupy our time
while in prison, or as we grind out our existences
from day to day?

In the 42 years I have lived the Sigr of
Fundamental Odinism, I have heard too many to
count boast and oath of all the great works they
will do for the glory of our Gods and Folk. From

people I watched walk out of prison. From people who have never been to prison. From Odinists and Asatruar alike. From men and women bent on leadership roles, who have left us all empty!

So then, I ask... where are these great Temples and Hofs to our beloved Gods, that our Folk may freely assemble in? Where are the Sacred Groves? Where are the halfway houses and charity organizations I have heard braggarts oath to create over the past 42 years? Where!?!

If we fail to honor our oaths, then we are failing to honor our Gods, our Ancestors and ourselves!

I am not seeking to assign blame to other's failed and dishonored oaths. I am simply reiterating what I have written and said so many times over the past twenty years alone. That is that if we fail to construct a solid foundation upon the very lessons of our Gods, and stand inexorable thereupon, then what you believe exists in your heart shall one day disappoint you when it turns to dust. If we do not honor our oaths, or stand by the very professions which pass our lips, then by what standard shall we hold ourselves accountable at the very alter of honor and integrity?

I would rather assemble with just two or three other truly honorable souls in a living room or den, as opposed to gathering with two or three thousand souls lacking said honor in a great Temple, or Hof. Of course, sans said honor, there is relatively no chance of seeing any great Odinist Temples or Hofs anytime in the near future. For they shall only exist in the pages of history.

Honor your oaths! Be the examples which others follow and aspire to. Think prior to boasting some outlandish oath.

And for the time being, assemble with men and women of honor to honor our Gods. Seek not to comport with those to whom honor is of no great import. For therein such places shall the Gods remain absent, and only the lies of Loki shall be found!

Rejoice in your kin and kith who hold fast to their honor, and seek to live our Sidr and the Nine Noble Virtues daily. Because honor and true faith are not pastimes, they are character traits!

Heil Odin!!! Heil His Sons and Daughters! Megi Óðinn blessi þig! (Old Norse: "May Odin bless you")

I Remain Yours in Frith and Fraternal Solidarity,
for the Holy Nation of Odin...

Óðinn með Oss!!!

(Old Norse: Odin with Us)

The 1st AEsirian Code:
The Code is Honor -
Honor yourself
with truth & fairness.
Your word is your bond,
give your word power by
adhering to it...

The 11th Code
of Aryan Ethic:
May your word to a
kinsman be a bond of steel,
as your troth is your
dignity & strength of
character.

The 5th Rede of Honor
for Odinism:
Give your word
sparingly & adhere to it
like iron... Break no oath!

The Eve of Anarchy
Hof Service No. 204

by Gð. Dr. Casper Odinson Cröwell, 1519-CCG

Heilsan Brothers and Sisters of the Holy Nation of Odin! And heil to you noble folk, who seek the Truth in the Allfather's Words and Deeds.
Heil Odin!!!

At the time of this posting/writing (Midyear 2270re/June 2020ce), it would seem so to any witness of the day's events that the very tides of calamity have begun to flow. That anarchy has uprooted all civil order. Such occurrences, ever increasing by the day, can and indeed often give rise to the level of stress already present in our daily lives. Increased stress in turn leads to the anxiety and despair which accompanies the uncertainty with what we are witnessing on television.

For many, this perfect storm of raw emotion can and will lend itself to catastrophic thinking. Alas, the Allfather tells us in the Hávamál 23:

The foolish one lays awake all night
and worries about things;
he's tired out when the morning comes,
yet all is just as bad as it was.

Catastrophic thinking is seldom a good horse to attach our wagons to. All seems amplified nine-fold, often resulting in a very doom and gloom, ever present state of mind. Odin relates in the Hávamál 5 and 10:

Wits are needful for someone
who travels widely,
anything will do at home...

No better burden can one carry on the road
than a store of common sense;
better than riches it will seem in an unfamiliar place,
such is the resort of the wretched.

Because the events of the current social upheavals are introduced to us by the mainstream media, we would do well to remember that the mainstream media serves an agenda, and as such they pander and promote a narrative which supports said agenda. Thus posited, things are not always what they appear to be. In fact, seldom does the mainstream media reflect the gravity of the reality surrounding the circumstances of what passes today in the media as "good copy or video".

Wise that man seems
who knows how to question and how to answer well;
the sons of men cannot keep secret
whats already going around.

- Odin, Hávamál 28

The mainstream media presents us, the viewers, with video and images of massive crowds protesting and rioting in the streets! But here are some inexorable facts to mentally digest, and restore fairness to perspective.

In Vinland, that is the U.S.A., mainstream media statistics place the number of protesters/rioters at less than two million total, from day one to this day. The population in the U.S.A. is 331,002,651. So then, if we generously fix the number at two million people over the past eleven days, that means that while two million people are seeking civil unrest, 329,002,651 people are not involved in the days events. The total percentage of participants amounts to 0.6% of the entire population. Hardly any reason to allow for one's mind to entertain catastrophic thoughts, I opine.

Likewise, less than five million people of the entire world's 7.8 billion population are involved in international protests/riots. That amounts to 0.06% of the entire world's population.

The media panders these images of children crying while some adult employs milk to counteract the C.S. and pepper gas burning the child's eyes, or some five year old child leading the crowds with their impassioned, emotional words. I would opine that a child lacking emotional maturity is incapable of forming such passionate and emotional vocabularies. These kids are coached in what to say and thereafter employed as skills by their parents and politicians for their adult political agendas.

First of all, any parent who takes a child to a powder-keg (potentially violent event) has failed in their duty to said child. Child Protective Services should remove said children from the custody of their self-serving parents, for placing them in harm's way!

Next, every member of the voting public should remember these odious, shyster-type politicians when they go to the polls to vote. For their shameless antics certainly do not begin and end with using innocent children as their skills, nor the memory of a man killed by rogue police, to advance their political aspirations.

The Allfather tells us in the Hávamál 38:

From his weapons on the open road
no one should step one pace away;
you never know when you are out on the open road
when you might have need of your spear.

The "open road" metaphore here is the world and it's events of the day. And your spear, it is your mind. Your greatest weapon always! So keep your spear/mind sharp. Consider the sources of the flow of information which you digest. There are any number of non-mainstream news outlets that are devoid of the mainstream censors and filters. The American Free Press, The Nationalist Times and The Sovereign are just a few that come to mind. The mainstream media and global one-world order political machine would love to see all free press publications cease. Support these instruments of free speech and uncensored news if you can. Seek to consider all sides of the news content which the government skills seek to corrupt your own ability to think with. Reason and logic are always ever loyal friends to any free-thinking man or woman.

Unfortunately, as of the time of publication for this issue of Gungnir, the 'Nationalist Times' has been forced to close up shop due to financial hardships.

The Allfather tells us in Hávamál 149 of a fourth rune that can free us of the fetters and shackles which imprison our being; Ansuz (: ᚱ :). The divine breath and gift from the Allfather Himself. The ability to employ our intellectual faculties to consider all things. To employ wisdom, upon which we make our decisions. Not rhetoric or whining. May the Gods bless you in the Allfather's Holy Name. Heil Odin!!!

I remain yours in Fraternal Solidarity, and in the service of the Allfather Odin and the Gods.

Óḍinn með Oss!!!

"The fury of the moment plays folly with the Truth;
to keep one's head is a virtue."

- The 10th Rede of Honor for Odinism

Kjalarmál: Whispers of Rúna

Gḍ. Viḍar U. Odinson Harless, 1519-CGDC (HPS)

Chapter Two: Exploring Uruz as a forming force & it's association with the primal Auḍumbla.

Auḍumbla is the primal bovine who nourished Ýmir in Norse cosmogeny. Borr marries Bestla & the union of Monad & Dyad produces the Tripartite God, Allfather Odin.

-Gylfaginning 6 (Edda)

Uruz (: ᚱ :) is a rune of "natural law", representative of "what goes up, must come down", or gravity. It is the impetus, or power to form according to natural order (e.g. the Manifestor as opposed to the manifestation in Hagalaz). In this we find the act of Auḍumbla, licking the rhime-ice and releasing the Pattern within ('Buri'); the First God.

"Goḍanum"
(ON: neuter, Gods & Goddesses)

Even after manifestation, life is a process of growth, or "forming". Uruz is the vital health of body and spirit; the psycho-physical complex. Auḍumbla gave forth four rivers of milk to nourish and sustain Ýmir, and She became the inheritance of the Goḍanum (the AEsir) after the First War to reorder the cosmos. As descendants and kin of the AEsir, being interdependent with Them (: X :), Auḍumbla serves as the embodiment of forming force for both Aryanity and Goḍanum alike.

A reasonable association can be made with procreative sexual arousal. Auḍumbla is the impetus which releases Buri, who etymologically represents a "storehouse" (ON: 'Búr'-), or male epididymis, who then begets Borr (ON: 'Bora', f. "to bore holes") which may in effect refer to semen, given into receptive female ovaries (i.e. "married" to Bestla) and producing life; true divinity. I may have strayed somewhat from the realm of Uruz in isolation, albeit this all begins with the "power to form" according to natural order.

Aurochs went extinct c. 1627 ce with a last known population in Poland. (Mirriam-Websters Dictionary, "aurochs", p.77)

A few sources intimate that the aurochs (an extinct European Bison) represented a nearly insurmountable obstacle to our ancestors, especially for inexperienced hunters all alone. As such, confronting such obstacles became a rite of passage for young warriors. The lessons are such that to become a man, and thus bear full responsibility within the community, one must by necessity be willing and able to successfully confront one's own fear, weakness and mortality. I think that there must be some

psychological trigger activated by engaging in such a rite. I recall exploring one of the huge coastal rocks which are strewn along the Oregon coast when I was a young man. I climbed down into a cave, but quickly the tide rose and began flooding it. Waves crashed against the steep rock wall which I had to climb out. With weak knees and the barest of hand-holds I made it to the next, somewhat less steep ledge. Then I realized I still had to cross a perilous one-inch ledge about twenty feet, with nothing but sharp rocks sixty feet below. I was scared, and truly feared for my life. Long story short, I made it to the other side safely, but instead of going home I went on to climb even higher and more dangerous rocks. I remember sitting, perched on top of this high sliver of rock, which none of my friends would dare try, and thinking how ironic it was that I was suddenly so fearless. My will to overcome the aforementioned obstacle had become almost instinctual. This experience was institutional for our ancestors, whereas today there is no really certain delineation between a boy and a man.

It is interesting to think of the aurochs as a fólk-fylgja, and it's extinction in association with our stunted cultural forming force. The extinction of this strong, wild, vital animal, which is the ancestor of modern European cattle, is indicative of our own racial domestication and the esotericization of the Uruz mystery, or exoteric vital principles.

The fólk-fylgja is the Spirit of the People, & can manifest in a natural form or cultural expression.

Audumbla must represent vital action, as the life-dependent impetus. The "drizzle" of Uruz must necessarily represent hamingja, as the laying down of primal layers in ørlög. The ideographic representation of Uruz (: ǫ :) is indicative of "one who strives will achieve", for such effort will always be rewarded, at least in part, and if only in the experience. In this regard, self-reliance must be in service to higher ideals, specifically that of one's folk. The very object of self-reliance is, and must be, to refrain from being a burden to the community, not to accumulate personal wealth.

In regards to relationships, Audumbla indicates that the primal ("ur") forming force is feminine. This is the real power in society, aptly referred to as the "womb of the folk". The interdependent nature of femininity and masculinity however, designates that such power is "wielded" by men. Not so long ago, familial matriarchs would teach our daughters that, after motherhood, a woman's truest virtue was to "let the man think he is in charge". Thus we said, "behind every great man is a great woman". The feminine principle can be likened to the bearer of our culture. Cultures are forces formed essentially around those who bear, sustain and destroy. It is the purity of the vital force that determines essence, and dilution gradually leads to destructive culture. As our folk grows further from the feminine principle being honored in our communities, we grow ever closer to our own destruction, at least from a cultural perspective. The Niebelungenlied provides a good example of the true feminine principle, in which the vital and "powerful" Brunhilde will only consent to marry a man whose strength can overcome her own; who is man enough to "wield" her power. When that man claims her, in the form of King Gunther, she honors both him and the masculine principle. However, when this later proves to be a falsity, she reasserts her power and independence. Aryanity today no longer "bears" culture, and fails to really even "sustain" any culture, thus entering a

The Song of the Niebelungs is the German version of the Lays of Sigurd.

"destructive" cultural" epoch; a "Wolf Age". If this is true, then the means of allaying this negative trend is to restore the feminine principle to it's rightful place, and healthy role in society. Thus restoring the primal "forming force".

The Lay of Rig (Poetic Edda)

Prophesy of the Seeress (PE)
"Whitest of Gods" (Thrymskviða
15) and the "White God"
(Gylfaginning 27)

(~~XXX~~): Hrosa Nafni Sinn,
(ON: "Praised Be His Name")

Ideography might also reveal a link between Uruz (: 𐌿 :) as a forming force and transformative cognition, through a process of progressive understanding. The Rígsþula 2, 14 and 26 address this metaphorically, where the house doors are found progressively "bolted", "ajar" and "raised on high", according to nobility. This may be seen as a matter of perspective, or gradual "recognition". Quite literally, the "rí" (pronounced "rhee") of the Celto-Germanic word for "king" being applied to the Odinic gift of cognition (see Völuspá 18). The divine governance of relationships might also be extrapolated from the Rígsþula, where the Whitest of Gods is often "betwixt the twain". This mythology grants some justification to earlier psycho-physical considerations, as well as Aro-Odinic sociological theology. Our Forn Siðr is a Living Religion, and not merely an exercise in academia, or nostalgia for some better bygone age. Understanding the world of our Goðanum, as our ancestors preserved the concept and as we currently conceive it, helps us to understand not only our ideal selves, but also our ideal place in and relationship to the world in which we live.

The Creed of Fundamental Odinism

We know and affirm that the Allfather and Odin (~~XXX~~) are One and the same, the Unknowable and Knowable God, the Independent Causal Being from which all reality is derived, Divinity is manifest and Aryanity is descended.

We know and affirm that Truth exists eternally and absolutely, obligating conscious or subconscious obedience and denying relativism.

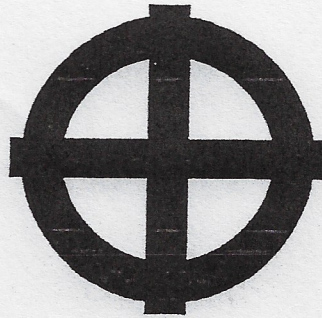
We know and affirm that Aryanity is of divine origin, our Folk has a unique and sacred nature and thus the preservation of our Blood in which the Divinity (~~XXX~~) lives is His mandate.

We know and affirm that men and women are born with an innate and natural sexuality by which our Folk and posterity are propagated as a Will to Live and without this there cannot be life.

We know and affirm that our Aryan ancestors have laid the Foundation for us, as we are laying a Foundation for future generations, thus we honor tradition without spurning innovation.

This is the Creed of Fundamental Odinism, and a Spiritual Home for all of Aryanity who would hear and heed the resounding call of our ancestors. This Creed is the Heart and Hearth of a united Folk and Forn Siðr. If you affirm living by the Hávamál and Nine Noble Virtues then we are on the same Path, journeying together, in the same direction and under the same Guidance (~~XXX~~). We do not all have to behave or even believe identically... that would actually destroy diversity and diminish our experience of the Divine. We do have to find, recognize and affirm those principles which are unequivocally true and bind us in a common Cause (~~XXX~~). Then and only then can we call the future ours!

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