

GUNGNIR



Rules & Requirements of the Holy Nation of Odin

The Holy Nation of Odin is an Outreach Ministry dedicated to the ancient religion, or Forn Siðr, of Fundamental Odinism, which is an ethnic religion native and belonging to the people of the Aryan Tribes.

Membership (individual or Kindred) within the Holy Nation of Odin is open to those of our Folk who are free of any crimes against our faith, our Folk (e.g. women, children, handicapped, elderly, etc.), or our Gods (e.g. the laws of nature). What does, or does not constitute such a crime can be evaluated on a case-by-case basis by the Court of Goðar.

While the Holy Nation of Odin does espouse a Priestly Caste, or Goðorð, each Kindred is free to determine their own spiritual and tribal needs. The Holy Nation of Odin recognizes ordained clergy from other organizations within the Greater Odinist Community, albeit this is conditioned upon the doctrines of Fundamental Odinism.

The Holy Nation of Odin does not condone homosexuality, any more than other orthodox faiths (e.g. Islam, Catholicism, etc.). It is our position that homosexuality defies the very laws of nature (Odinic Law), family values, procreation and therefore our Goðanum (Gods & Goddesses).

The Holy Nation of Odin does not espouse, condone or endorse any gang activity.

A Kindred shall consist of at least three members (a Félag need be only two), and meet on a regular basis. The Holy Nation of Odin will not interfere with the functions of Kindreds, unless petitioned by a majority of it's membership for aid. Each Kindred of the Holy Nation of Odin is expected to submit annual updates, listing current membership, as well as it's accomplishments. A copy of it's bylaws shall also be updated and submitted annually, though Félags are exempt from both of these rules. Failure to abide by these rules may result in a revocation of membership.

Any Kindred, or Félag, may be removed from the Holy Nation of Odin, for any cause, by a majority vote of the Court of Goðar of the Holy Nation of Odin. These rules are to be approved or amended annually, or as needed, by the HNO Court of Goðar. Information regarding membership in the Holy Nation of Odin is available online, and membership is free.

The Original & Official Publication of the Holy Nation of Odin Outreach Ministry

**Gungnir (Old Norse: the 'Swaying One')*

Gungnir is the name of the mighty and infallible spear of the Allfather Odin. When Odin sacrificed one of His eyes at Mimisbrunnr (ON: 'Mimir's Well'), in exchange for the great wisdom which He so desired, He decided to commemorate the occasion by breaking off a branch from the holy World Tree, Yggdrásil, which overshadowed the sacred spring. From this bough, the Allfather fashioned the shaft of His beloved spear. At the bidding of Loki, the dwarf Dvalin forged the head of the spear. Gungnir never fails to hit it's mark, and oaths sworn upon it's tip may never be broken. Those over whom the Allfather Odin cast this spear become dedicated to Him, and are destined to assume their place within Valhalla after their mortal life. Both the Allfather Odin and Njörð grazed Themselves with Gungnir in an act of dedication to Odin, and such rituals of dedication to Him continue to this day.

May Gungnir mark your soul, and lead you to that holiest of all places, in His divine presence. Heil Allfather Odin, and all of the Æsir and Vanir in His Venerable name!

Gð. Dr. Casper Odinson Cröwell, 1519-CCG

Hon. Herjan of the Sons of Odin 1519 & the Sisters of the Sons 1919
and Chief Court Goði of the Holy Nation of Odin

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Issue No. 15

EDITORIAL FROM THE HON. HERJAN

Welcome to the latest edition of Gungnir! We appreciate the loyalty of our readership, which has weathered our recent difficulties in publishing & we hope that our return to a "no frills" format will better serve the spiritual needs of you all. As you might have noticed, we have also recently chartered a Sororal Order of the Sisters of the Sons 1919 in our ever progressing efforts to advance the Will of the Allfather Odin & His Holy Nation.

We have all heard, or read, the old axiom: "Buyer Beware". This paradigm, while both prudent & far-reaching is often omitted, or downright discounted. But when we consider Vor Forn Sidr (Our Ancient Religion) of Fundamental Odinism, it is not merely wise, it is critical. There are many tomes of literature regarding Vor Forn Sidr, albeit 99.9% of this literature arrives in the form of academic vehicles, as opposed to that of a religious, or even a theological context. Due to this malady, there is much misleading, if not altogether deliberate disinformation, proffered by the myriad of academic authorship. Bearing this in mind, whenever you hold in your hands every, & any, book regarding our sacred & holy religion, the rule of thumb should always be... Buyer Beware!

I remain yours in Frith & Fraternal Solidarity as well as in the Service of our Gods, Folk & the Fourteen Words.

Dr. Casper Odinson Cröwell
1519-CCG

Gö. Dr. Casper Odinson Cröwell, 1519-CCG

Hon. Herjan of the Sons of Odin 1519 & the Sisters of the Sons 1919
and Chief Court Goði of the Holy Nation of Odin



LERNE ZU LEIDEN OHNE KLAGEN!!!

(Learn to suffer without complaint)

by Dr. Casper Odinson Cröwell, 1519-CCG

Heilsan Folk, and heil the HOLY NATION OF ODIN!

May the blessings of our Allfather Odin and beloved Æsir and Vanir be upon you all. Megi Gothanum blessi thig allur!

It seems no matter where one resides upon Midgard (Earth) today, great upheavals have been and continue to disrupt the very social environs which we populate and thereafter, the economic state which is directly associated with such discord and so many dismaying circumstances. Midgard's financial and banking institutions continue to flounder in their feeble efforts to reform and resuscitate the depressed and ever yet plummeting economy, over the entire breadth of Midgard. The Zionist controllers of these institutions, themselves, suffer no such financial crisis, to be sure.

Accompanying this state of arrested economy, are a myriad of frustrations and fears. Folks are losing money, jobs and homes. Therewith, such despairing circumstances do in fact create various conditions in the manner in which Folk may deal with such troubling times. Some may slip into depressed emotional states and seek relief with alcohol and/or drug use...

*No better burden can a man carry on the road
than a store of common sense;
a worse journey-provisioning he couldn't carry
over the land than to be too drunk on ale.*
- Odin, Hávamál 11

*It isn't as good as it's said to be,
ale, for the sons of men;
for the more he drinks, the less he knows
about the nature of men.*
- Odin, Hávamál 12

*The heron of forgetfulness hovers over the ale
drinking; he steals men's wits;
with the feathers of this bird I was fettered
in the court of Gunnlod.*
- Odin, Hávamál 13

Alas, one's problems yet remain when sobriety returns, yet further is one now shorter on money for such squandering...

*The foolish man lies awake all night
and worries about things;
he's tired out when the morning comes
and everything is just as bad as it was.*
- Odin, Hávamál 23

Others may drop to their knees in desperation and beg a Bedouin/Semite god to intervene on their behalf. Making promises in return for the answered prayer. Promises born of desperate minds that never keep such promises once the crisis of the moment has passed...

*Any religion which denies the
natural laws of the universe, is false.*
- David Lane, the 1st Precept

Looking heavenward at an empty and non-responsive sky, they petition the nothingness of Abrahamic/Zionist design. But nothing yields only more nothing! In such continued states of despair, such Folks will start asking the nothingness; «Jesus or god, where are you? Don't you care about me? How could you allow me to lose my job, money and/or house, etc.?»...

God(s) and religion are distinct, separate and often conflicting concepts. Nature evidences the divine plan, for the natural world is the work of the force or the intelligence men call God(s). Religion is the creation of mortals, therefor pre-destined

to fallibility. Religion may preserve or destroy a people, depending on the structure given by its progenitors, the motives of its agents and the vagaries of historical circumstances.

- David Lane, the 3rd Precept

There are no answers in the empty sky! The answers lie in the self-determination and applied will of an individual. Such are the realities of life on this mortal coil that we call Midgard, and are the lessons of our Gods!

COURAGE
HONOR
STRENGTH
SELF RELIANCE
INDUSTRIOUSNESS
PERSEVERANCE
TROTH
HONESTY
HOSPITALITY

- the Nine Noble Virtues of Odinism

He should get up early, the man who has few workers, and go about his work with thought; much he neglects, the man who sleeps in the mornings, wealth is half won by the vigorous.

- Odin, *Hávamál* 59

The examples of our Gods and ancestors are tangible models with genuine application in our lives today! Allow yourself a moment of pause for consideration. How does one go about accepting a nonsensical and foreign Theology? For over a thousand years now, the western world has blindly accepted the myths of Jesus and Christianity with little or no practical/reasonable consideration. Little honest investigation, on the whole question, has been posited. And where such inquiries have been conducted and postulated, the preponderance of truth yielded by such, has vehemently been dismissed by the church, while the scholars and inquirers have been branded as heretics anti-Christ's and plain lunatics, for presenting their valid

discoveries! Blind faith is the agent of primacy in an arrested appetite for the truth. It robs men and women of average and above intelligence, of their desire to investigate the matter of spirituality for themselves. Rather, such folks place their spiritual welfare in the clergy of a 'Pie in the sky' faith.

I say, "NO THANKS!" I want my pie on the table in front of me in this lifetime. As a Gothi (Priest), it is my duty to teach;

1. That no priest or minister has an exclusive or better means of communicating with the divine (Gods) than you; yourself do! You do not need any 'Official' Clergy member to speak to the Gods for you and translate their meaning. Why, the mere notion is Balderdash! And it has kept the church in business a millennia now...

"...Choose only a guardian who has no interest in the accumulation of material things."

- David Lane, the 42nd Precept

and

The judgments of the guardians, the leaders, must be true to natural law and tempered by reason.

- David Lane, the 71st Precept

2. It is the Gothard's (Priesthood's) duty to teach Folks how to investigate the matters of spiritual truths and Thews (ethics & principals) which our ancestors passed down to us; for themselves. I opine that no better system of Thews may be found, than those espoused and endorsed by the Holy Nation of Odin, and the entire Fundamental Odinst community the entire breadth of Midgard! To embrace such a system of conduct is to extol a noble life of Aryan chivalry.
3. To afford Folk the opportunity to reclaim that of which they were robbed by the church a millennium ago; a relationship with their own indigenous Gods! To know our Gods and ancestors via the vehicle of "OUR" Folk's lore, myths, sagas, history and traditions, is an Aryan birthright. Not bigotry! And in knowing this, one may discover a rich, diverse and unique

scope of Aryan culture and heritage to which you were born by the very Norm's decree.

Start at the beginning... Our ancestors were either forced or duped into accepting this foreign and Semitic/Bedouin faith/god about a thousand years ago. This is an inexorable fact. Mentally digest that for a moment... Only a thousand years ago, compared to forty to fifty thousand years (or longer,) which our Aryan race/Folk have existed upon Midgard. So then, a millennium ago, the chain of corruption had begun. Passed, from father to son and mother to daughter each generation, thereafter, right up to the present era, just accepting this alien creed, based on blind faith. Ergo, lies had supplanted the truth of nature via the vehicle of custom and use. Why, there is not even a shred of genuine, convertible evidence that shows that the Jew Rabbi, Jesus, ever existed in the flesh. Why is that? Certainly, older and truly existing personae left tangible evidence of "Their being", from which we may verify their existence...

*History, both secular and religious,
is a fable conceived in self-serving deceit and
promulgated by those who perceive benefits.
- David Lane, the 6th Precept*

and

*Religion in its most beneficial form is the symbology
of a people and their culture. A multiracial religion
destroys the senses of uniqueness, exclusivity and
value necessary to the survival of a race.
- David Lane, the 7th Precept*

In fact, the first we ever hear of this alleged son of the Semite god Yahweh, named Jesus, is in the gospels of the New Testament Bible, which in and of itself is nothing more than a compendium of dubious accounts of this Bedouin/ Semite religious figure.

A persuasive argument for the "Jesus as fiction", paradigm is the book by Joseph Atwill; "Caesar's Messiah" (see Chapter. 4, 'Building Jesus'). Both Atwill and his book may be accessed at www.caesarsmessiah.com.

This much is a certain truth, at least 85 to 95% of the church's rituals and customs have been usurped from several Pagan religions which had existed for tens of millennia prior to the advent of Christ and his church. This is a verified and inexorable fact, yet the church insists that it is a lie of sorts. So then; 1) why would anyone elect to follow, with blind faith, a theology based upon lies; and 2) a theology whose trappings and rituals are truly pagan in character, having been seized by Christ's priests? Another certainty is that the vexations which we suffer in concert with the depressed economy, corrupt and overbearing politicians and big government encroaching upon the laws of nature ad nauseam, are not departing any time soon!

But we can elect to "Viking up!" And take control of our emotions and actions rather than allow for our circumstances to dictate what we feel and how we respond to the externally generated stressors which assault us daily. An Odinist proverb states; "We cannot choose the joys or terrors which we must face in this life. But we can choose to face them calmly. That is an Odinist's resolve." In other words: "Lerne zu leiden ohne klagen (Learn to suffer without complaint)!"

Oh, I know that this is much easier said than done. Never the less, we must discard the "Woe is me," mentality of the victim, and forge ahead...

*Silent and thoughtful a prince's son should be
and bold in fighting;
cheerful and merry every man should be
until he waits for death.
- Odin, Hávamál 15*

We may achieve this very noble and stalwart thew by genuinely living the Æsirian Code of Nine, the Nine Noble Virtues, the Rede of Honor, the 14 Codes of Aryan Ethic, the Code of the Northern Warrior (Living Einherjar/1519) the 88 Precepts, etc... By truly living these thews we reconnect with our Gods and ancestors and we participate in our own self-determination until fate has its say and we are gathered up to our Gods.

Shun the weakness born from the womb of lies and despair!!! Seek the light of truth. When you find yourself down and out, transform yourself into a man or woman whom stands erect in the face of adversity, with pride and confidence in the knowledge of your lineage and its very beginning with our Gods. Heil Allfather Odin! And heil his Folk whom paint the canvas of life with the vivid colors of will and fortitude!

Perform a Blot to Thor or Tyr in honor of strength and self-discipline. And Galdr and meditate upon these Runes; Thurisaz (Þ:), Tiwaz (:↑:) and Sowilo (:↘:).

I remain yours in service with Frith and fraternal solidarity.

"If mediocrity is the caliber of your big gun, then surely you shall suffer for it when hunting giants!"

- Casper Odinson Crowell, Ph.D., DD



Odinists That Follow Loki?

By Harvald Odinson Jones, 1519-CGDC

Odinist that follow Loki, almost sounds like an oxymoron doesn't it? And even before it was shown to me (and I had to see it with my own eyes), I wouldn't have thought of it in that way. I would have just thought that whoever said it didn't know what he was talking about. If anything, that the Odinist that that the statement was made about just hadn't yet learned the way of the Northern Road and was only living the way like he thought he should. This would be because the individual hadn't yet become serious about the path of Odin and fully dedicated himself to what he had been claiming. Now that individual may be thinking that he's doing right and living *trú*, because he's doing blóts and sumbels and following the basic guidelines someone has set before him. But there is just a little more to it that. Now is the time that we stop playing Odinist and start being Odinist; where we start living the way that benefits our Gods. That we stop living a life full of vices and detrimental to ourselves, our families and our folk, and start living the way that All-father Odin has shown us. Especially, with all the issues, our folk face in these modern times. With our folks population declining all around the world, that hook nosed bankers squeezing good folks wallets, the government using our kids to fight other peoples wars and then using our tax dollars to fill some other races' mouths.

I do not believe that Loki is "evil" in that sense of the word, but He is definitely a mischievous trickster and He has started our folk down a path of dishonorable and unvirtuous deeds. These acts start out small, a little drinking, a little dope smoking, a little gambling. But then whatever the vice, one time, a little becomes more, more becomes a lot and a lot becomes a habit. Whatever the vice may be, it is robbing that person of their honor and dignity no matter how well they "keep it hidden". It is now robbing that person's family of time that they could be spending with him; Quality of life, because that persons attention and energy is now being diverted away from his goals. Also, his connection to the

Gods becomes weak because he stops hearing their voices.

As I said earlier, I do not believe that Loki is "evil", for evil is a Christian concept (circa 11th century.) Some people may not agree with what I'm about to say, but I ask that they think about it. That is that Loki is our base self, our base wants and desires and the part of us that allows those to grow and become more than that. The base self which allows those wants and desires to become more powerful, to where we now allow them to question our intellect, our higher self, Odin.

The concept of "evil" is Christianity and only became known to our ancestors when that Bedouin belief system came into contact with them. That was because that's when the Christian clerics started changing the myths and adding their beliefs to them.

If you go back to the earlier dated lore, Loki was traveling partner to Odin and the other Gods. He even aided in finishing the building of the wall around Asgard when the giant master builder tried to cheat the Gods to gain Freya, the Sun and Moon. As it states in Lokasenna 9 lines 1 and 2.

9.) 'Do you remember, Odin, in bygone days
We mixed our blood together?

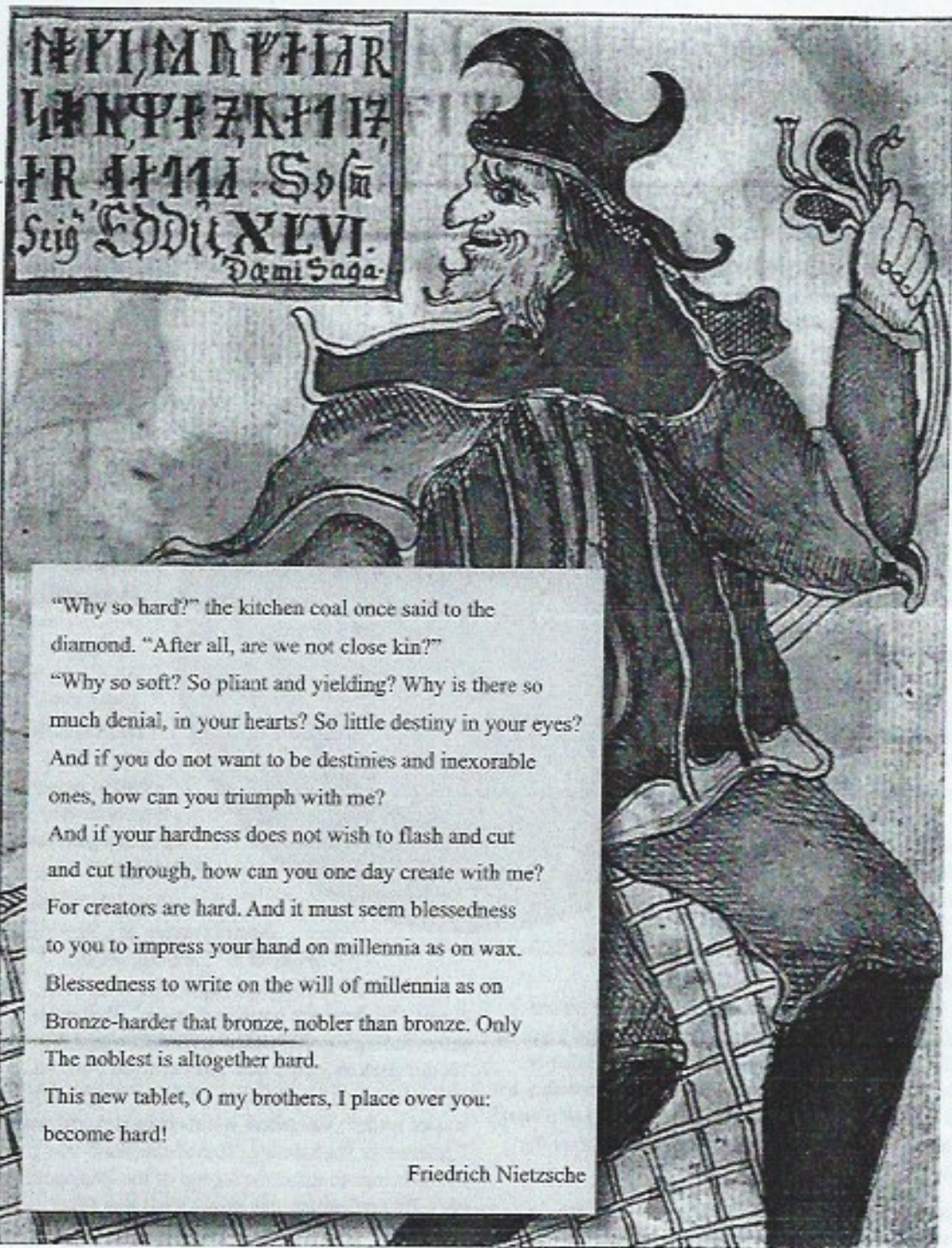
Loki is Odin's brother, so he couldn't have been all that "evil" at one time.

When the Gods of the "higher self", Odin (Intellect), Tyr (Morality), Thor (Strength of will) were living contently with Loki (Base self) or at least had Him in check, all was peaceful and he starts becoming a problem. That is when Odinist no longer follow Odin, but start following Loki.

So, people of Odin's Holy Nation, I'm not here to judge, but to edify where I can. I only have one question for you, are you an Odinist that follows Loki?

For the Fourteen Words!

Hail Odin!



ÞEYR MÆTTIAR
LÆTTI FÆRRI
FR. A. M. S. O. S.
Seig' EDDI. XLVI.
Demi Saga.

"Why so hard?" the kitchen coal once said to the diamond. "After all, are we not close kin?"
"Why so soft? So pliant and yielding? Why is there so much denial, in your hearts? So little destiny in your eyes? And if you do not want to be destinies and inexorable ones, how can you triumph with me?
And if your hardness does not wish to flash and cut and cut through, how can you one day create with me?
For creators are hard. And it must seem blessedness to you to impress your hand on millennia as on wax. Blessedness to write on the will of millennia as on Bronze-harder than bronze, nobler than bronze. Only The noblest is altogether hard.
This new tablet, O my brothers, I place over you: become hard!

Friedrich Nietzsche

Kjalarmál: Whispers of Runa

By Vidar U. Odinson Harless, 1519-CG/CW

Chapter One: Mythic Associations of Fehu (ᚼ) in the Sigdrífumál

In the prose of *Sigdrífumál*, Sigurð slits the byrnie (mail armor) of the valkyrie with his sword, "Gram" [Old Norse: (1) 'wroth', 'angry'; (2) 'king', 'warrior']². According to ancient lore, "weapons and weeds [a kenning for clothes, including armor]" are considered "transferable wealth". Gram was forged by Regin, or reforged [according to *Völsunga saga*, chapter 15] from the shards of Sigmund's sword, preserved by Hjordís. In either instance, Gram became a family heirloom, associating it with (:X:) as a "gift", (:<:) as a forged item, drawn from the craft of ancestral industry [svartalfar, or dwarves], as well as (:ᚼ) and (:ᚳ), because its transferable nature is bound to Sigurð's bloodline. The power and force of Fehu are infinitely magnified through inheritance. The fire within grows, through runic progression, to its fulfillment in Oðal-Gibor. The analogy of power is as a hot knife through a stick of butter; so is the power of the blood.

Stanza 15 "... made of the sap, which seeps in drops..." alludes to an amber-esque substance

[petrified tree sap], representing a valuable, yet transferable essence. Amber is well known to be associated with Fehu, and was when the *Sigdrífumál* was penned [I presume]. "... from the head of *Heiðdraupnir*, from the horn of *Hoddrofnafr...*"; here Lee M.

Hollander suggests these to be Mimir (e.g. Mimir's head, and the Gjallarhorn, said to lay beneath Mimir's well [ON: 'Mimisbrunnr']), and this implies that the «essence» is wit and wisdom; the memory of all that is, for which Odin sacrificed His "eye". The greatest power is transferable (ᚼ), and therefore attainable (:Y:).

In her Second Counsel to Sigurð (stanza 25), Sigdrifa spoke of a "... baleful doom..." which "... follows breach of truce..." and closes: "ill fares the breaker of oaths". Hollander refers to *Reginmál* (stanza 4, note 7) where the "doom dealt to men... who utter untruth... and on others lie" is to "long linger... who in *Vaðgelmir's* waters wade". *Vaðgelmir* is a river in *Hel*, and note 7 references the kenning "fire-of-the-flood-tide"; which brings to mind the legend of the *Rheingold* (ᚼ). By conjecture, one might posit that Fehu, and the fire of its power (e.g. love, jealousy, rage,



greed, ...excess and primal urge), are catalysts of ragnarök, as a natural effect, both objectively and subjectively; as above, so below. The power of Fehu must progress to be controlled (𐌸=𐌺:), and used towards a willed purpose. Uncontrolled, untempered, or unmoderated Fehu-force, such as passion, carries the risk of overwhelming the individual [or community], with dire consequences. The oath-breaker is often subject to greater powers and, in abdicating self-control, becomes akin to the Muspelli, who may not enter Ásgarðr, nor tread bifröst.⁴

The Fifth Counsel (stanza 30) comes notably after Sigurð and Sigrdrífa have plighted their troth to each other. She warns him not to be lured by riches, or beauty, "... though fair women, and brow-white, sit on bench: let the silver-dight one not steal thy sleep...", and not to seek them out either, "... nor lure though women to love!". Embodied in Fehu are the powers, and/or passions, of love and lust, greed and desire, and submission to these risks oblivion, especially if troth is plighted otherwise.

In the Tenth Counsel (stanza 37), Sigurð is warned to never trust an out-laws son, "... though young, and glad of the gold though he be". Here the urstrength of (𐌸:𐌺:) overcomes both (𐌸:), and (𐌸:). In the form of "were-gild". Fehu can be controlled in the self, and tempered in others [discipline] but ultimately we are only responsible for controlling our own flame.

In stanzas 17-19, Mimir's head speaks, "On

the shield-graven, before the shining god which stands..." and goes on to describe twenty-four "things" upon which "runes" are "scratched". The obvious correspondence with the elder futhark, associates the "shield-graven" rune with Fehu (𐌸:). Might a "gold shield" signify divine power? Is the "Shining God" Baldr, as in mythology, or His father [and ours] Odin? It is interesting to consider the protective, and solar "shield" aspect of Fehu, and the connection of it's transferable power to Aryan warrior ethos.

Stanza 22 infers an inner power, residing within Sigrdrífa [perhaps Fehu], which awaits a "chosen" recipient. In this manner, the power of the valkyrie "val" [i.e. 'choosing'] might well be founded on, or directed by, Fehu.

The Abecedarium Nordmanicum has "Fee first...", and this might indicate an inherent debt [ørlog], inherited via Oðala (𐌸:𐌺:); a familial, metagenic responsibility, or duty. Here might be seen a glimpse of a primal spark; that which is "before" the beginning (𐌸:), and "after" the end (𐌸:).

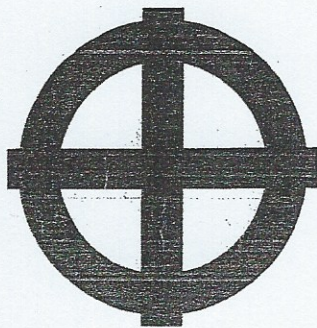
Stanza 21 stands as a crown upon the twenty four runes indicated in stanzas 17-19, by saying that runes are manifold; they are therefore everything, and nothing; all at once. Here I think that "unspoilt" is related to honor, "unspilt" to thralldom, and "help" to service [not servitude].

NOTES:

1. Hollander, Lee M., trans. "The Poetic Edda" Austin, TX. University of Texas Press, 1962. [Used for all references herein.]
2. Zoëga, Geir T., «A Concise Dictionary of Old Icelandic [Norse]» Oxford, Clarendon Press, 1910. [Used for all ON references herein.]
3. Havamal, stanza 41, The Poetic Edda' (Ibid.)
4. The "Muspelli" are the sons of Muspellheimr, and the followers of Surt; enemies of the Goðanum and Einherjar at ragnarök.

('Kjalarmal: Whispers of Runa' is a 24 part series of runic exploration.)

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